## KARPAGAM ACADEMY OF HIGHER EDUCATION

(Deemed to be University) (Established Under Section Section 3 of UGC Act, 1956) Coimbatore -641021

## **BIODATA**

- 1. Name of the Faculty with qualification : M.Shabeena Begam MBA., Ph.D (Pursuing)
- 2. ID Card No. : U1445
- 3. Designation : Assistant Professor
- 4. Department : Management
- 5. Date of Birth : 23/10/1980
- 6. Gender : Female
- 7. Date of joining : 10-juiy-2019

- 8. Official E-mail ID : shabeenabegum@kahedu.edu.in

| Sl.No.   | Degree           | Subject                                      | College/School name            | University                | Year of  |
|--|------------------|--|--------------------------------|---------------------------|----------|
| Sin (or  |                  |  |                                |                           | Passing  |
| 1.   | Ph.D             | Management<br>(Human Resource<br>Management) | PSG IAM                        | Anna University           | Pursuing |
| 3.   | PG               | MBA  | -                              | Anna University           | 2011     |
| 4.   | UG               | B.SC (CS)                                    | Kongunadu                      | Anna                      | 2003     |
| 5.   | 12 <sup>th</sup> | Science                                      | Jayendra Saraswathi<br>Schoool | Tamil Nadu<br>HSC Board   | 1999     |
| 6.   | 10 <sup>th</sup> | General                                      | Kendra Vidhyalaya<br>School    | Tamil Nadu<br>State Board | 1997     |
| 7.   | SLET /           |  |                                |                           |          |
|  | NET / SET        | -  | -                              | -                         | -        |
| 8.   | Others           | -  | -                              | -                         | -        |
| 9 Teaching Experience (in years) University : 1 year 10 months College : - |                  |  |                                |                           |          |

| 9. Teaching Experience (in years)                  | : Uni | : University : 1 year 10 months College : - |              |  |  |
|--|-------|---|--------------|--|--|
| 10. Industrial Experience (in years)               | :     | 5 years                                     |              |  |  |
| 11. No. of Publications                            | :     | SCI/WoS: Nil                                | Scopus: Nil  |  |  |
|  |       | Peer reviewed: 11                           |              |  |  |
| 12. No. of Papers Presented in the Conference /    | :     | International: -                            | National : 8 |  |  |
| Seminar  |       |   |              |  |  |
| 13. No. of Conference/Seminars attended            | : -   |   |              |  |  |
| 14. Details of Research Grants / Projects received | Nil   |   |              |  |  |
| 15. Patents  | :     | Nil   |              |  |  |
| 16. Consultancy services offered                   | :     | Nil   |              |  |  |
|  |       |   |              |  |  |