## KARPAGAM ACADEMY OF HIGHER EDUCATION

(Deemed to be University)
(Established Under Section Section 3 of UGC Act, 1956)
Coimbatore-641021

## **BIODATA**

1. Name of the Faculty with qualification: PARANTHAMAN P M.E.,

2. ID Card No. : U0814

3. Designation : Assistant Professor4. Department : Mechanical Engineering

5. Date of Birth : 22.02.1990

6. Gender : Male

7. Date of Joining : 03.02.2014

8. Official E-mail ID :paranthaman.p@kahedu.edu.in



| SI.No. | Degree           | Subject                             | College/School name                            | University                                 | Date of<br>Passing |
|--------|------------------|-------------------------------------|--|--|--------------------|
| 1.     | Ph.D             |                                     |  |  |                    |
| 2.     | M.Phil           |                                     |  |  |                    |
| 3.     | PG – M.E.        | Thermal<br>Engineering              | JJ College of<br>Engineering and<br>Technology | Anna University                            | 2014               |
| 4.     | UG – B.E.        | Mechanical<br>Engineering           | Karpagam Academy of<br>Higher Education        | Karpagam<br>Academy of<br>Higher Education | 2012               |
| 5.     | +2               |                                     |  |  |                    |
| 6.     | 10               | SSLC                                | Palaniammal Higher<br>Secondary School         | State Board                                | 2005               |
| 7.     | SLET / NET / SET |                                     |  |  |                    |
| 8.     | Others - Diploma | Mechanical<br>Engineering<br>(R&AC) | Nachimuthu Polytechnic<br>College              | DOTE                                       | 2008               |

9. Teaching Experience (in years) : University: 6 y 10 m College: 1 y

10. Industrial Experience (in years) : Nil

11. No. of Publications : SCI/WoS: 1 Scopus: 12

Peer reviewed: Nil

12. No. of Papers Presented in the Conference / : International: 8 National:

Seminar

13. No. of Conference/Seminars attended :Nil
14. Details of Research Grants / Projects received :Nil
15. Patents :Nil
16. Consultancy services offered :Nil