# PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F.) for institutions conducting B. Pharm for 100 admns.

(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)

PART – I

To be filled up by P.C.I.

**Inspection No. :** 

FILE No. :

To be filled up by inspectors

**Date of Inspection:** 

# NAME OF THE INSPECTORS: 1. (BLOCK LETTERS)

2.

(SIF-B-1)

| A - GENERAL INFORMATION   |   |  |  |  |  |
|---|---|--|--|--|--|
| A – I .1<br>Name of the Institution:<br>Complete Postal address:<br>STD code<br>Telephone No.<br>Fax No.<br>E-mail<br>Year of starting of the course  | FACULTY OF PHARMACY<br>Karpagam Academy of Higher Education<br>(Deemed to be University under sec 3 of UGC Act 1956)<br>Pollachi Main Road, Eachanari Post<br>Coimbatore-641021, Tamil Nadu.<br>0422 - 647113-15, 6453777<br>0422-2980022, 23<br>deanfopku@gmail.com<br>B.Pharm (2015)  |  |  |  |  |
| Status of the course conducting body: Government /<br>University / Autonomous / Aided / Private (Enclose<br>copy of Registration documents of<br>Society/Trust)   | DEEMED TO BE UNIVERSITY<br>(Annexure – 1)   |  |  |  |  |
| A – I .2<br>Name, address of the Society/Trust/ Management<br>(attach documentary evidence)<br>STD Code:<br>Telephone No:<br>Fax No:<br>E-mail<br>Web Site:   | Karpagam Academy of Higher Education Trust(Deemed to be University under sec 3 of UGC Act 1956)Pollachi Main Road, Eachanari PostCoimbatore-641021, Tamil Nadu.0422647113-15, 64537770422-2980022, 23deanfopku@gmail.com, info@kahedu.edu.inwww.kahedu.edu.in(Annexure – 2)   |  |  |  |  |
| A – I.3<br>Name, Designation and Address of person to be<br>contacted by phone<br>STD Code<br>Telephone No<br>Office<br>Residence<br>Mobile No.<br>Fax No<br>E-Mail<br>A - I.4<br>Name and Address of the Head of the Institution | Shri. K.MURUGAIAH<br>Chief Executive Officer<br>Karpagam Academy of Higher Education<br>(Deemed to be University under sec 3 of Act 1956)<br>Eachanari post, Coimbatore, Tamil Nadu - 641021<br>0422<br>647113-15, 6453777<br>Mobile: 9443325669<br>0422-2980022, 23<br>ceo@karpagam.ac.in<br>www.kahedu.edu.in<br>Dr.R.SUNDARAGANAPATHY<br>Dean<br>Faculty of Pharmacy<br>Karpagam Academy of Higher Education,<br>(Deemed to be University under sec 3 of Act 1956)<br>Echanari Post, Coimbatore-641021. Tamil Nadu<br>+91 98427 13372<br>deanfopku@gmail.com |  |  |  |  |

Whether the Jan Aushadhi Medical Store has been opened by your Institutions

In Process

Signature of the Head of the Institution

#### A – I .5 FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL a. DETAILS OF AFFILIATION FEE PAID

(Annexure – 3)

| Name of the Course | Affiliation Fee paid up to | Receipt No      | Dated      | Remarks of the<br>Inspectors |
|--------------------|----------------------------|-----------------|------------|------------------------------|
| B. Pharm           | 2018-19                    | DD No:859382184 | 15/06/2018 | -                            |

### **b. APPROVAL STATUS**

| Name<br>of the<br>Course | Approve<br>d up<br>to | Intake Approved and<br>Admitted | PCI  | STATE<br>GOVT. | UNIVERSITY                 | Remarks<br>of the<br>Inspector |
|--------------------------|-----------------------|---------------------------------|--|----------------|----------------------------|--------------------------------|
| B. Pharm                 | 2018-2019             | Approval Letter No and Date     | No 32-<br>1199/2016-PCI<br>/1149-51<br>dt.23/04/2018 | -NA-           | Deemed to be<br>University | Inspector                      |
|                          | 2010 2019             | Approved Intake                 | 60   | -NA-           | 60                         |                                |

## c. STATUS OF APPLICATION

| Course   | <b>Extension of Approval</b> |               | Increase in Intake of |    | Ren            | narks                |
|----------|------------------------------|---------------|-----------------------|----|----------------|----------------------|
|          |                              |               | Seats                 |    | Current Intake | Proposed increase in |
|          |                              |               |                       |    |                | Intake               |
| B. Pharm | Yes                          | <del>No</del> | Yes                   | No | 60             | 120                  |

#### Note: Enclose relevant documents

Yes

✓

A –I. 6

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? If yes, give status

A – I. 6 a

**Status of the Pharmacy Course:** 

No

| Independent Building       | - | Yes |
|----------------------------|---|-----|
| Wing of another college    | - | No  |
| Separate Campus            | - | No  |
| Multi Institutional Campus | - | Yes |
|                            |   |     |

| Examining Authority :       |   |                |
|-----------------------------|---|----------------|
| With complete postal        | <b>Controller of Examinations</b>                     |                |
|                             | KARPAGAM ACADEMY OF HIGHER EDUCATION                  | (Annexure – 5) |
| Address,                    | (Deemed to be University under sec 3 of UGC Act 1956) |                |
| Telephone No. and STD Code. | Eachanari Post, Coimbatore-641021, Tamil Nadu.        |                |
|                             | 0422-6453777, 647113-5                                |                |

Signature of the Head of the Institution

(Annexure – 4)

#### **B** - Details of the Institution **B** - **I** 1

| <b>D</b> – <b>1</b> .1<br>Name of the Principal |          | Dr. R. SUNDARAGANAPATHY                                      |                      |                              |
|---|----------|--|----------------------|------------------------------|
| Qualification*                                  |          | Teaching Experience<br>Required                              | Actual<br>experience | Remarks of the<br>Inspectors |
| Qualification/<br>Experience                    | M. Pharm | 15 years, out of which 5 years as Prof. / HOD                |                      |                              |
| Ехрепенсе                                       | PhD      | 10 years, out of which at<br>least 05 years as Asst.<br>Prof |                      |                              |

\* Documentary evidence should be provided B-I.2

# For institution seeking continuation of affiliation

| Course   | Date of last<br>Inspection | Remarks of the<br>Previous Inspection<br>Report | Complied<br>/ Not Complied | Intake<br>reduced/Stopped in the<br>last 03 years* |
|----------|----------------------------|---|----------------------------|--|
| B. Pharm | 12 & 13/03/2018            | Enclosed  | Complied                   | -NA-   |

\* Enclose Documents (Annexure - 7)

| <u> </u>                                      |   |
|---|---|
| Status of Governing Council:                  | Government/Trust/Society/ <del>Individual/</del> University |
| Details of the Governing Body                 | Enclosed / <del>Not Enclosed</del>                          |
| Minutes of the last Governing council Meeting | Enclosed / <del>Not Enclosed</del>                          |

# B –I .4

#### **Pay Scales:**

| Staff                     | Scale of pay                                  | PF                  | Gratuity            | Pension<br>benefit  | Remarks of the<br>Inspectors |
|---------------------------|---|---------------------|---------------------|---------------------|------------------------------|
| Teaching<br>Staff         | AICTE /UGC/State Govt.<br>Yes / <del>No</del> | <del>Yes /</del> No | <del>Yes</del> / No | <del>Yes</del> / No |                              |
| Non-<br>Teaching<br>Staff | State Government<br>Yes / <del>No</del>       | <del>Yes</del> / No | <del>Yes</del> / No | <del>Yes</del> / No |                              |

# B –I .5

### B. Pharm Course: Admission statement for the past three years

| ACADEMIC YEAR            | Year 2015-16 | Year 2016-17 | Year 2017-18 |
|--------------------------|--------------|--------------|--------------|
| Sanctioned               | 60           | 60           | 60           |
| No. of Admissions        | 60           | 60           | 60           |
| Unfilled Seats           | Nil          | Nil          | Nil          |
| No. of Excess Admissions | Nil          | Nil          | Nil          |

# B –I .6

Academic information: Percentage of UG results for the past three years based on University Calendar

| ACADEMIC YEAR        | Year 2015-16 | Year 2016-17 | Year 2017-18 |
|----------------------|--------------|--------------|--------------|
| 1 <sup>st</sup> year | 95%          | 90%          | -NA-         |
| 2 <sup>nd</sup> year | -NA-         | 87.5%        | -NA-         |
| 3 <sup>rd</sup> year | -NA-         | -NA-         | -NA-         |
| Final year           | -NA-         | -NA-         | -NA-         |
| Pass % (Final Year)  | -NA-         | -NA-         | -NA-         |

Signature of the Head of the Institution

Signature of the Inspectors

(Annexure – 6)

# B – II

# **Co – Curricular Activities / Sports Activities**

| eo curreata reavines / sports reavines                      |                                      |
|---|--------------------------------------|
| Whether college has NSS Unit (Yes/No)?                      |                                      |
| If no give reasons  | Yes                                  |
| NSS Programme Officer's Name                                | Dr. A. Dharmaraj                     |
| Programme conducted (mention details)                       |                                      |
| Whether students participating in University level cultural | Yes/ <del>No</del>                   |
| activities / Co- curricular/sports activities               |                                      |
| Physical Instructor   | Available / <del>Not available</del> |
| Sports Ground   | Individual / Shared                  |

# Signature of the Head of the Institution

# **C - FINANCIAL STATUS OF THE INSTITUTION**

# Audited financial Statement of Institute should be furnished

# C .1 Resources and funding agencies (give complete list)

# C.2 Please provide following Information

|     | Receipts      |         |     | Expenditu                  | ire      | Remarks    |  |
|-----|---------------|---------|-----|----------------------------|----------|------------|--|
| SI. | Particulars   | Amount  | SI. | Particulars                | of the   |            |  |
| No. |               |         | No. |                            |          | Inspectors |  |
| 1.  | Grants        |         |     |                            |          |            |  |
|     | a. Government |         | CAP | ITAL EXPENDITU             | URE      |            |  |
|     | b. Others     |         |     | 1                          |          |            |  |
| 2.  | Tuition Fee   | 7800000 | 1.  | Building                   | 55330464 |            |  |
| 3.  | Library Fee   | 320000  | 2.  | Equipment                  | 378000   |            |  |
| 4.  | Sports Fee    | 250000  | 3.  | Others                     | 60000    |            |  |
| 5.  | Union Fee     | _       | REV | REVENUE EXPENDIUTRE        |          |            |  |
| 6.  | Others        | 260000  | 1   | Salary                     | 3024000  |            |  |
|     |               |         | 2.  | MAINTENANCE<br>EXPENDITURE |          |            |  |
|     |               |         |     | i College                  | 600000   |            |  |
|     |               |         |     | ii Others                  | -        |            |  |
|     |               |         | 3.  | University Fee<br>(If any) | -        |            |  |
|     |               |         | 4.  | Apex Bodies Fee            | 122000   |            |  |
|     |               |         | 5.  | <b>Government Fee</b>      | -        |            |  |
|     |               |         | 6.  | Deposit held by            |          |            |  |
|     |               |         |     | the College                | -        |            |  |
|     |               | 8630000 | 7.  | Others                     | -        |            |  |
|     | Total         |         | 8.  | Misc.Expenditure           |          |            |  |
|     |               |         |     | Total                      | 59764464 |            |  |
|     |               |         |     |                            |          |            |  |

Note: Enclose relevant documents

(Annexure – 8)

# Signature of the Head of the Institution

#### PART- II PHYSICAL INFRASTRUCTURE

| 1. | a. Availability of | Land (B.Pharm | courses) : | Available/ <del>Not</del> | Available |
|----|--------------------|---------------|------------|---------------------------|-----------|
|----|--------------------|---------------|------------|---------------------------|-----------|

- a) 2.5 acres District HQ/Corporation/Municipality limit
- b) 0.5 acre for City / Metros

| b. Building <sup>†</sup>                          | :      | Own/ <del>Rented/Leased</del> | (Annexure – 9) |
|---|--------|-------------------------------|----------------|
| c. Land Details to be in the name of Trust and So | ociety |                               |                |
| i) Own – Records to be enclosed                   |        |                               |                |

Enclosed/Not available :

- d. Building: i) Approved Building plan, sale deed to Enclosed/Not available : be enclosed)
- e. Total Built Area of the college building in Sq.mts : Built up Area Amenities and Circulation Area

#### 2. Class rooms:

Sale deed

# Total Number of Class rooms provided for both B. Pharm

| Class    | Required | Āvailable<br>Numbers | Required Area * for each<br>Class Room                               | Available<br>Area in Sq.<br>mts | Remarks of the<br>Inspectors |
|----------|----------|----------------------|--|---------------------------------|------------------------------|
| B. Pharm | 06       | 05                   | 6 of 90 Sq. mts or 4 of 150<br>Sq. mts with Public address<br>system | 427.58                          |                              |

# (\* To accommodate 100 students)

#### 3. Laboratory requirement for B. Pharm

| Sl.<br>No. | Infrastructure for  | Requirement as per<br>Norms   | Available<br>No. & Area                                     | Remarks/<br>Deficiency |
|------------|---|---|---|------------------------|
| 1          | Laboratory Area for B. Pharm Course<br>(12 Labs)  | 90 Sq .mts x n (n=10) -<br>Including Preparation<br>room - Desirable<br>75 Sq. mts - Essential                            | in Sq mts<br>10 & 796<br>03 & 250                           |                        |
| 2          | Pharmaceutics<br>Pharmaceutical Chemistry<br>Pharmaceutical Analysis<br>Pharmacology<br>Pharmacognosy<br>Pharmaceutical Biotechnology (Including<br>Aseptic Room)<br>Total no. Laboratories for B.Pharm | 03 Laboratories<br>03 Laboratories<br>01 Laboratory<br>03 Laboratories<br>01 Laboratory<br>01 Laboratory<br>01 Laboratory | 03 & 230<br>03 & 250<br>01&80<br>03 & 240<br>01&80<br>01&85 |                        |
|            | Total II 0. Laboratories for B.r harm   | 12 Laboratories *   | 12  |                        |
| 3          | Preparation Room for each lab<br>(One room can be shared by two labs, if it is<br>in between two labs)  | 10 sq mts<br>(Minimum)  | 03 & 71.2   |                        |
| 4          | Area of the Machine Room  | 80-100 Sq.mts   | 100   |                        |
| 5          | Central Instrument Room   | 80 Sq.mts with A/ C   | 80  |                        |
| 6          | Store Room – I  | 1 (Area 100 Sq mts)   | 100   |                        |
| 7          | Store Room – II<br>(For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 39  |                        |

#### \*No. of laboratories required for B. Pharm Course

#### Signature of the Head of the Institution

#### **Signature of the Inspectors**

4458.16 Sq.mts

1523.6 Sq.mts

# <sup>†</sup> The Institutions will not be permitted to run the courses in rented building on or after 31.12.2008

- 1. All the Laboratories should be well lit & ventilated
- 2. All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution wherever necessary.
- 3. The workbenches should be smooth and easily cleanable preferably made of non-absorbent material.
- 4. The water taps should be non-leaking and directly installed on sinks Drainage should be efficient.
- 5. Balance room should be attached to the concerned laboratories.

### 4. Administration Area:

| Sl.No. | Name of infrastructure     | Requirement<br>as per Norms | Requirement<br>as per | Available |                    | Remarks/<br>Deficiency |
|--------|----------------------------|-----------------------------|-----------------------|-----------|--------------------|------------------------|
|        |                            | in number                   | Norms, in<br>area     | No.       | Area in<br>Sq .mts |                        |
| 1      | Principal's Chamber        | 01                          | 30 Sq .mts            | 01        | 75                 |                        |
| 2      | Office – I – Establishment |                             |                       |           |                    |                        |
| 3      | Office – II – Academics    | 01                          | 60 Sq. mts            | 01        | 75                 |                        |
| 4      | Confidential Room          |                             |                       |           |                    |                        |

#### **5.Staff Facilities:**

| SI  | Name of                             |                           |  | A   | vailable           | Remarks/   |
|-----|-------------------------------------|---------------------------|--|-----|--------------------|------------|
| No. | infrastructure                      | as per Norms<br>in number | as per Norms<br>in area                | No. | Area in<br>Sq. mts | Deficiency |
| 1   | HODs for B.Pharm<br>Course          | Minimum 4                 | 20 Sq mts x 4                          | 04  | 80.5               |            |
| 2   | Faculty Rooms for<br>B.Pharm course |                           | 10 Sq mts x n<br>(n=No of<br>teachers) | 18  | 193.2              |            |

### 6.Museum, Library, Animal House and other Facilities:

| Sl<br>No. | Name of<br>infrastructure                         |           |   | A   | vailable                        | Remarks/<br>Deficiency |
|-----------|---|-----------|---|-----|---------------------------------|------------------------|
|           |   | in number |   | No. | Area in<br>Sq. mts              |                        |
| 1         | Animal House                                      | 01        | 80 Sq. mts  | 01  | 278                             |                        |
| 2         | Library   | 01        | 150 Sq. mts   | 01  | 171.19                          |                        |
| 3         | Museum  | 01        | 50 Sq. mts (May<br>be attached to the<br>Pharmacognosy lab) | 01  | 50                              |                        |
| 4         | Auditorium / Multi<br>Purpose Hall<br>(Desirable) | 01        | 250 – 300<br>seating capacity                               | 01  | 250                             |                        |
| 5         | Seminar Hall                                      | 01        |   | 01  | 300                             |                        |
| 6         | Herbal Garden<br>(Desirable)                      | 01        | Adequate Number<br>of Medicinal Plants                      | 01  | Adequate<br>number<br>available |                        |

#### Signature of the Head of the Institution

# 7. Student Facilities:

| SI. | Name of   | Requirement               | Requirement as  | Available |                    | Remarks/   |
|-----|---|---------------------------|---|-----------|--------------------|------------|
| No. | infrastructure  | as per Norms<br>in number | per Norms in area   | No.       | Area in<br>Sq. mts | Deficiency |
| 1   | Girl's Common<br>Room (Essential)                         | 01                        | 60 Sqmts  | 01        | 50.32              |            |
| 2   | Boy's Common<br>Room (Essential)                          | 01                        | 60 Sq.mts   | 01        | 28.35              |            |
| 3   | Toilet Blocks for<br>Boys                                 | 01                        | 24 Sq.mts   | 04        | 42.00              |            |
| 4   | Toilet Blocks for<br>Girls                                | 01                        | 24 Sq.mts   | 04        | 42.00              |            |
| 5   | Drinking Water<br>facility – Water<br>cooler (Essential). | 01                        | -   | 01        | 12.00              |            |
| 6   | Boy's Hostel<br>(Desirable)                               | 01                        | 9 Sq mts/ Room<br>Single occupancy  | 10        | 300                |            |
| 7   | Girl's Hostel<br>(Desirable)                              | 01                        | 9 Sq mts / Room<br>(single occupancy)<br>20 Sq mts / Room<br>(triple occupancy) | 10        | 300                |            |
| 8   | Power Backup<br>Provision (Desirable)                     | 01                        |   | 01        |                    |            |

# 8. Computer and other Facilities:

| Name                   | Required                       | Av  | ailable            | Remarks of the |
|------------------------|--------------------------------|-----|--------------------|----------------|
|                        |                                | No. | Area in<br>Sq. mts | Inspectors     |
| Computer Room for      | 01                             |     |                    |                |
| B.Pharm Course         | (Area 75 Sq mts)               | 01  | 122.90             |                |
| Computer               | 1 system for every 10 students |     |                    |                |
| (Latest configuration) |                                | 28  |                    |                |
| Printers               | 1 printer for every 10         |     |                    |                |
|                        | computers                      | 03  |                    |                |
| Multi Media Projector  | 01                             | 01  |                    |                |
| Generator (5KVA)       | 01                             | 01  |                    |                |

Signature of the Head of the Institution

| Name                         | Requirement as    | Available |                    | Not Available | Remarks/   |
|------------------------------|-------------------|-----------|--------------------|---------------|------------|
|                              | per Norms in area | No.       | Area in<br>Sq. mts |               | Deficiency |
| Principal quarters           | 80 Sq. mts        | 0         |                    |               |            |
| Staff quarters               | 16 x 80 Sq mts    |           |                    |               |            |
| Canteen                      | 100 Sq. mts       | 01        | 134.05             |               |            |
| Parking Area for staff and   |                   |           |                    |               |            |
| students                     |                   | 01        | 4360               |               |            |
| Bank Extension Counter       |                   | 01        | Available          |               |            |
| Co operative Stores          |                   | 01        | Available          |               |            |
| Guest House                  | 80 Sq. mts        |           | Available          |               |            |
| Auditorium                   |                   |           | Available          |               |            |
| Transport Facilities for     |                   |           |                    |               |            |
| students                     |                   |           | Available          |               |            |
| Medical Facility (First Aid) |                   |           | Available          |               |            |

**10. A. Library books and periodicals** The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl.<br>No. | Item  | Titles<br>(No) | Minimum Volumes (No)   | Avai           | lable | Remarks of the Inspectors |
|------------|---|----------------|--|----------------|-------|---------------------------|
|            |   |                |  | Title          | No.   |                           |
| 1          | Number of books   | 150            | 2000 adequate coverage of a<br>large number of standard text<br>books and titles in all disciplines<br>of pharmacy | 405            | 2076  |                           |
| 2          | Annual addition of books                                      |                | 150-200 books per year   | 102            | 265   |                           |
| 3          | Periodicals   |                | 10 National  | 11             | 11    |                           |
|            | Hard copies / online  |                | 05 International periodicals   | 05             | 05    |                           |
| 4          | CDS   |                | Adequate Nos   | 10             | 18    |                           |
| 5          | Internet Browsing<br>Facility                                 |                | Yes/No<br>(Minimum ten Computers)  | Yes            |       |                           |
| 6          | Reprographic<br>Facilities:<br>Photo Copier<br>Fax<br>Scanner |                | 01<br>01<br>01<br>01   | 01<br>01<br>01 |       |                           |
| 7          | Library Automation an   | nd Compu       | iterized System : Available  |                |       |                           |
| 8          | Library Timings : 8.00  | 0 AM - 6.0     | 00PM   |                |       |                           |

# 10.B. Library Staff

|   | Staff               | Qualification | Required | Available | Remarks of the<br>Inspectors |
|---|---------------------|---------------|----------|-----------|------------------------------|
| 1 | Librarian           | M. Lib        | 1        | 1         |                              |
| 2 | Assistant Librarian | D. Lib        | 1        | 1         |                              |
| 3 | Library Attenders   | 10 +2 / PUC   | 2        | 2         |                              |

# Signature of the Head of the Institution

### PART III ACADEMIC REQUIREMENTS

# Course Curriculum:

#### **1.Student Staff Ratio:**

(Required ratio --- Theory  $\rightarrow$  60:1 and Practicals  $\rightarrow$  20:1) If more than 20 students in a batch 2 staff Members to be present provided the lab is spacious.

| Class  | Theory                 | Pract      | icals                                | Remarks of the<br>Inspectors       |
|--|------------------------|------------|--------------------------------------|------------------------------------|
| B.Pharm                                      | 60:1                   | 30         | :1                                   |                                    |
| 2. Scheme of B. Pharm Course                 | e: Annual              |            | Semester                             | ✓ (Annexure − 10)                  |
| 3. Date of Commencement of a (Annexure – 11) | session / sessions for | B.PHARM:   | Commencement<br>18/06/18<br>03/12/18 | Completion<br>15/11/18<br>29/04/19 |
|  |                        | No of Days | No o                                 | of Days                            |
| 4. Vacation                                  | Summer:                | 30         | Winter:                              | 10                                 |
| 5. Total No. of working days:                |                        | 100        | 7                                    |                                    |
| 6. Time Table:                               |                        |            | _                                    |                                    |
| Time table forB. Pharm cou                   | urse enclosed          | Yes        | No                                   | (Annexure – 12)                    |

#### 7. Whether the prescribed numbers of classes are being conducted as per university norms for B. PHARM I.B. Pharm:

| I B. Phar<br>Subject                             |                                     | Theory<br>s                      |                                    | Practicals                    |   |  |  |  |  |  |
|--|-------------------------------------|----------------------------------|------------------------------------|-------------------------------|---|--|--|--|--|--|
| 1  | Prescri<br>bed<br>No of<br>Hrs<br>2 | No of<br>Hours<br>Conducted<br>3 | Prescrib<br>ed No of<br>Hours<br>4 | No of Hours<br>Conducted<br>5 | No of Classes Conducted to<br>fulfill Prescribed Number of<br>Hours as in Column 5<br>No. of classes x hours per<br>class |  |  |  |  |  |
| Anatomy and<br>physiology I & II                 | 72                                  | 72                               | 72                                 | 72                            | 12  |  |  |  |  |  |
| Pharmaceutical<br>Inorganic<br>Chemistry – I&II  | 72                                  | 72                               | 72                                 | 72                            | 12  |  |  |  |  |  |
| Pharmaceutical<br>organic<br>chemistry – I&II    | 72                                  | 72                               | 72                                 | 72                            | 12  |  |  |  |  |  |
| Biochemistry –<br>I&II                           | 72                                  | 72                               | 72                                 | 72                            | 12  |  |  |  |  |  |
| Biostatistics &<br>Computer<br>Applications I&II | 72                                  | 72                               | 72                                 | 72                            | 12  |  |  |  |  |  |

Signature of the Head of the Institution

# II B. Pharm:

| Subjec   | t                             | No of<br>Classe                |                          | y          |             |                                 | ]                               | Practicals  | Remarks of<br>the<br>Inspectors |
|--|-------------------------------|--------------------------------|--------------------------|------------|-------------|---------------------------------|---------------------------------|---|---------------------------------|
| 1  |                               | Prescri<br>bed<br>No of<br>Hrs | No<br>Hou<br>Cond<br>tea | irs<br>luc | 0<br>N<br>0 | lo<br>of<br>our                 | No of<br>Hours<br>Conducte<br>d | No of Classes Conducted<br>to fulfill Prescribed<br>Number of Hours as in<br>Column 5<br>No. of classes x hours |                                 |
| Physica<br>Pharmaceutic  |                               | 72                             | 72                       |            | 7           |                                 | 72                              | 12  |                                 |
| Advanced<br>pharmaceutical<br>Organic Chemistry<br>I&II  |                               | 72                             | 76                       |            | 72          |                                 | 72                              | 12  |                                 |
| Biochemistry a<br>Biomolecules -   |                               | 72                             | 72                       |            | 7           | 2                               | 72                              | 12  |                                 |
| Titrimetric methods of<br>Pharmaceutical<br>Analysis & Pharmacy<br>practice and<br>pathophysiology |                               | 72                             | 72                       |            | 72          |                                 | 72                              | 12  |                                 |
| Pharmaceutical<br>Technology – I& II   |                               | 72                             | 72                       | ,          | -           | -                               | -                               | -   |                                 |
| III B. Pharn   | 1:                            |                                |                          |            |             |                                 |                                 |   |                                 |
| Subject  | No of<br>Classo               | f Theory<br>ses                |                          |            |             | Remarks of<br>the<br>Inspectors |                                 |   |                                 |
| 1  | Prescri<br>ed<br>No of<br>Hrs | ed Hours b<br>o of Conducte    |                          | bec<br>(   |             |                                 | o of Hours<br>Conducted<br>5    | No of Classes<br>Conducted to fulfill<br>Prescribed Number of<br>Hours as in Column 5<br>No. of classes x hours |                                 |
| Advanced<br>Pharmacognosy<br>I& II   | 72                            | 7                              | 2                        | 7          | 72          |                                 | 72                              | 12  |                                 |
| Pharm.<br>Biotechnology<br>I&II  | 72                            | 7.                             | 2                        | 7          | 72          |                                 | 72                              | 12  |                                 |
| Chemistry of<br>Natural<br>Products &<br>Med. Chem -I  | 72                            | 7.                             | 2                        | 7          | 72          |                                 | 72                              | 12  |                                 |
| Pharmacology<br>& Therapeutics<br>I& II  | 72                            | 7                              | 2                        | 7          | 72          |                                 | 72                              | 12  |                                 |
| Bio<br>Pharmaceutics<br>&<br>Pharm.kinectics<br>Pharm.Jurispru<br>dence & DBM                      | 72                            | 7.                             | 2                        | 2          | 36          |                                 | 36                              | 12  |                                 |
| $u \in u \in \alpha$ DDM   |                               |                                |                          |            |             |                                 |                                 |   |                                 |

| IV B    | . Pharm                 |                             |                              |                                 |  |  |
|---------|-------------------------|-----------------------------|------------------------------|---------------------------------|--|--|
| Subject | No of The               | ory Classes                 |                              | Remarks of<br>the<br>Inspectors |  |  |
|         | Prescribed<br>No of Hrs | No of<br>Hours<br>Conducted | Prescribed<br>No of<br>Hours | No of<br>Hours<br>Conducted     | No of Classes Conducted to<br>fulfill Prescribed Number<br>of Hours as in Column 5<br>No. of classes x hours per |  |
| 1       | 2                       | 3                           | 4                            | 5                               | class  |  |
|         | -NA-                    | -NA-                        | -NA-                         | -NA-                            | -NA-   |  |
|         | -NA-                    | -NA-                        | -NA-                         | -NA-                            | -NA-   |  |
|         | -NA-                    | -NA-                        | -NA-                         | -NA-                            | -NA-   |  |
|         | -NA-                    | -NA-                        | -NA-                         | -NA-                            | -NA-   |  |

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# 8. Whether Tutorials are being conducted (if any, as per university norms)

9.

| Number of Guest | Lectures / Seminars / | Workshops / Symposia | / Presentations | conducted | during |
|-----------------|-----------------------|----------------------|-----------------|-----------|--------|
| last year       |                       |                      |                 |           |        |

Yes

| A.                |              |              |              |
|-------------------|--------------|--------------|--------------|
| Name of the Event | Year 2015-16 | Year 2016-17 | Year 2017-18 |
| Guest Lectures    | 01           | 06           | 04           |
| Seminars          | -            | 02           | 01           |
| Workshops         | -            | -NA-         | -NA-         |
| Symposia          | -            | -NA-         | -NA-         |

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# Signature of the Inspectors

No

### **B.** Papers Presented / Published during last three years

|           | Ye       | ar 2015-16    | Year 20  | 16-17         | Year 2017-18 |               |  |
|-----------|----------|---------------|----------|---------------|--------------|---------------|--|
|           | National | International | National | International | National     | International |  |
| Published | 01       | 21            | -NA-     | 15            | 05           | 22            |  |
| Presented | - 01     |               | 03       | 01            | 01           | -             |  |

#### 10. Whether Internal Assessments are conducted periodically as per university / Board norms Yes No

| Class          |            | nal Dates<br>IM/YY | /0 0 0 0 0 0 | nal Dates<br>IM/YY |            | onal Dates<br>/M/YY | Remarks of the<br>Inspectors |
|----------------|------------|--------------------|--------------|--------------------|------------|---------------------|------------------------------|
|                | Theory     | Practicals         | Theory       | Practicals         | Theory     | Practicals          |                              |
| <b>B.PHARM</b> |            |                    |              |                    |            |                     |                              |
| I B. Pharm     | 26/02/2018 |                    | 09/04/2018   |                    | -          | -                   |                              |
| II B. Pharm    | 17/01/2018 |                    | 26/02/2018   |                    | 02/04/2018 | 02/04/2018          |                              |
| III B. Pharm   | 17/01/2018 |                    | 26/02/2018   |                    | 02/04/2018 | 02/04/2018          |                              |
| IV B. Pharm    | -NA-       | -NA-               | -NA-         | -NA-               | -NA-       | -NA-                |                              |

# 11. Whether Evaluation of the internal assessments is Fair Yes

| Class       | Candidates<br>scored more<br>than 80% |          | scored mo | No. of Candidates<br>scored more than<br>60 - 80% |      | indidates<br>ore than<br>50% | No. of<br>Candidates<br>Less than 50% |      | Remarks of<br>the<br>Inspectors |  |  |
|-------------|---------------------------------------|----------|-----------|---|------|------------------------------|---------------------------------------|------|---------------------------------|--|--|
|             | Th                                    | Pr       | Th        | Th Pr   |      | Pr                           | Th                                    | Pr   |                                 |  |  |
| I B.Pharm   |                                       |          |           | ENCL  | OSED |                              |                                       |      |                                 |  |  |
| II B.Pharm  |                                       |          |           | ENCL  | OSED |                              |                                       |      |                                 |  |  |
| III B.Pharm |                                       | ENCLOSED |           |   |      |                              |                                       |      |                                 |  |  |
| IV B.Pharm  | -NA-                                  | -NA-     | -NA-      | -NA-  | -NA- | -NA-                         | -NA-                                  | -NA- |                                 |  |  |

# 12. Work load of Faculty members for B. Pharm (ENCLOSED)

(Annexure – 13)

No

| Sl. No | Name of the | Subjects |    | B. Pharm |    |        |    |    |    | Total work | Remarks of       |  |
|--------|-------------|----------|----|----------|----|--------|----|----|----|------------|------------------|--|
|        | Faculty     | taught   | ]  | Ι        |    | II III |    | IV |    | load       | the<br>Inspector |  |
|        |             |          | Th | Pr       | Th | Pr     | Th | Pr | Th | Pr         |                  |  |
|        |             |          |    |          |    |        |    |    |    |            |                  |  |

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# 13. Percentage of students qualified in GATE in the last Three Years

| Details                   | Year 2015-16 | Year 2016-17 | Year 2017-18 |
|---------------------------|--------------|--------------|--------------|
| No. of Students Appeared  | -NA-         | -NA-         | -NA-         |
| No. of Students Qualified | -NA-         | -NA-         | -NA-         |
| Percentage                | -NA-         | -NA-         | -NA-         |

# 14. Whether the Institution has an Industry – Institution Interaction cell Yes \_\_\_\_\_ No \_\_\_\_ ✓ \_\_\_\_ For B. Pharm

If applicable please give the details for the previous Year

| Events   | Details for the Previous Year |
|--|-------------------------------|
| No. of Industrial visits                                     | -                             |
| Industrial Tour  | -                             |
| Industrial Training  | -                             |
| No. of Resource Persons from the Industry for Guest Lectures | -                             |
| No. of Collaboration projects with Industry                  | -                             |

### 15. Percentage of students Placed through the College Placement Cell in the Last Three Years

| Year  | Year 2015-16 | Year 2016-17 | Year 2017-18 |
|---|--------------|--------------|--------------|
| No. of students<br>appeared for campus<br>interview | -NA-         | -NA-         | -NA-         |
| % Placed  | -NA-         | -NA-         | -NA-         |

### 16. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies)

Yes <del>No</del>

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### **PART IV - PERSONNEL**

# TEACHING STAFF.

### 1. Details of Teaching Faculty for B.Pharm Course to be enclosed in the format mentioned below: (ENCLOSED) (Annexure – 14)

| Sl<br>No | Name | Designation | Qualification | Date of<br>Joining | Teaching<br>Experience | State<br>Pharmacy<br>Council<br>Reg No. | Signature<br>of the<br>faculty | Remarks of<br>the<br>Inspectors |
|----------|------|-------------|---------------|--------------------|------------------------|---|--------------------------------|---------------------------------|
|          |      |             |               |                    |                        |   |                                |                                 |

#### 2. Qualification and number of Staff Members

| Qualification |              |   |  |  |  |  |  |  |
|---------------|--------------|---|--|--|--|--|--|--|
| M. Pharm      | M. Pharm PhD |   |  |  |  |  |  |  |
| 16            | 02           | - |  |  |  |  |  |  |

# 3. Teaching Staff required year wise exclusively for B. Pharm for intake of 100 Students.

| 7<br>2<br>4 |
|-------------|
| 4           |
| 4           |
| 4           |
| 4           |
| 6           |
| 1           |
| 1           |
| 25          |
| 3           |
|             |
|             |
|             |

\*Part time teaching Staff for Mathamatics, Biology and Computer Science can be appointed.

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# 4.Staff Pattern for B. Pharm courses Department wise/ Division wise:

Professor: Asst. Professor: Lecturer

| Department / Division               | Name of the post | For<br>strength of<br>60 students | Provided by<br>the<br>institution | Remarks of the<br>Inspectors of<br>inspection team |
|-------------------------------------|------------------|-----------------------------------|-----------------------------------|--|
| Department of Pharmaceutics         | Professor        | 1                                 | 01                                |  |
|                                     | Asst. Professor  | 2                                 | 02                                |  |
|                                     | Lecturer         | 3                                 | 03                                |  |
| Department of Pharmaceutical        | Professor        | 1                                 | 01                                |  |
| Chemistry                           | Asst. Professor  | 3                                 | 03                                |  |
| (including Pharmaceutical Analysis) | Lecturer         | 3                                 | 03                                |  |
| Department of Pharmacology          | Professor        | 1                                 | 01                                |  |
|                                     | Asst. Professor  | 2                                 | 02                                |  |
|                                     | Lecturer         | 1                                 | 01                                |  |
| Department of Pharmacognosy         | Professor        | 1                                 | 01                                |  |
|                                     | Asst. Professor  | 1                                 | 01                                |  |
|                                     | Lecturer         | 2                                 | 02                                |  |
| Department of Pharmacy practice     | Asst. Professor  | 1                                 |                                   |  |
|                                     | Lecturer         | 1                                 | 01 01                             |  |
|                                     | Asst. Professor  | 1                                 | 01                                |  |
| Department Pharmaceutical Analysis  | Lecturer         | 1                                 | 01                                |  |

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# 5. Selection criteria and Recruitment Procedure for Faculty:

| a. | Whether Recruitment Committee has been formed                   | Yes / <del>No</del> |
|----|---|---------------------|
| b. | Whether Advertisement for vacancy is notified in the Newspapers | Yes / <del>No</del> |
| c. | Whether Demonstration Lecture has been conducted                | Yes / <del>No</del> |
| d. | Whether opinion of Recruitment Committee Recorded               | Yes / <del>No</del> |

# 6. Details of Faculty Retention for:

| Name of Faculty Member             | Period                        | Percentage |
|------------------------------------|-------------------------------|------------|
|                                    | Duration of 15 yrs. And above |            |
|                                    | Duration of 10 yrs. And above |            |
|                                    | Duration of 5 yrs. And above  |            |
| All faculty (as per list enclosed) | Less than 5 yrs.              | 85%        |

# 7. Details of Faculty Turnover

| Name of Faculty<br>Member | Period                          | More than 50% | 50% | 25% | Less than 25% |  |  |
|---------------------------|---------------------------------|---------------|-----|-----|---------------|--|--|
| NA                        | % of faculty retained in last 3 | NA            | NA  | NA  | NA            |  |  |
|                           | yrs                             |               |     |     |               |  |  |

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| SI. | Designation                            | Required                       | Required  | A      | vailable      | Remarks of             |  |  |
|-----|--|--------------------------------|---|--------|---------------|------------------------|--|--|
| No. |  | Number                         | Qualification                                   | Number | Qualification | the Inspection<br>team |  |  |
| 1   | Laboratory<br>Technician               | 1 for each<br>Dept             | D. Pharm  | 02     | D.Pharm       |                        |  |  |
| 2   | Laboratory<br>Assistants/<br>Attenders | 1 for each<br>Lab<br>(minimum) | SSLC  | 04     | SSLC & HSC    |                        |  |  |
| 3   | Office<br>Superintendent               | 1                              |   |        | B.Com         |                        |  |  |
| 4   | Accountant                             | 1                              | Degree  | 01     | B.Com         |                        |  |  |
| 5   | Store keeper                           | 1                              | D. Pharm/<br>Degree                             | 01     | BA            |                        |  |  |
| 6   | Computer Data<br>Operator              | 1                              | BCA /<br>Graduate<br>with<br>Computer<br>Course | 01     | BCA           |                        |  |  |
| 7   | Office staff I                         | 1                              | Degree  | 01     | BA            |                        |  |  |
| 8   | Office staff II                        | 2                              | Degree  | 02     | B.Com         |                        |  |  |
| 9.  | Peon                                   | 2                              | SSLC  | 02     | SSLC          |                        |  |  |
| 10  | Cleaning personnel                     | Adequate                       |   | 02     | -             |                        |  |  |
| 11  | Gardener                               | Adequate                       |   | 01     | -             |                        |  |  |

# 8. Number of Non-teaching staff available for B. Pharm course for intake of 100 students:

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9.Scale of pay for Teaching faculty (to be enclosed):

| Sl.<br>No | Name | Qualification | Designation | Basic<br>pay<br>Rs. | DA<br>Rs. | HRA<br>Rs. | CCA<br>Rs. | Other<br>allowance<br>Rs. | Deductions |     | Bank<br>A/C<br>No | PAN<br>No | EPF<br>A/c<br>no. | Total | Signature |  |
|-----------|------|---------------|-------------|---------------------|-----------|------------|------------|---------------------------|------------|-----|-------------------|-----------|-------------------|-------|-----------|--|
|           |      |               |             |                     |           |            |            |                           | РТ         | TDS | EPF               |           |                   |       |           |  |

**10. Whether facilities for Research / Higher studies are provided to the faculty?** YES (Inspectors to verify documents pertaining to the above)

| 11. Whether faculty members are allowed to attend workshops and seminars? | YES |
|---|-----|
| (Inspectors to verify documents pertaining to the above)                  |     |

12. Scope for the promotion for faculty: Promotions

**13. Gratuity Provided** 

 Yes
 ✓
 No

 Yes
 ✓
 No

14. Details of Non-teaching staff members (list to be enclosed) :

| Sl | Name | Designation | Qualifi | Date of | Experience | Signature | Remarks of the |
|----|------|-------------|---------|---------|------------|-----------|----------------|
| No |      |             | cation  | Joining |            |           | Inspectors     |
|    |      |             |         |         |            |           |                |

15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs. Yes/ No

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**Signature of the Inspectors** 

(Annexure – 16)

(Annexure – 15)

# **PART V - DOCUMENTATION**

# **Records Maintained: Essential**

| Sl. No | Records   | Yes | No | Remarks of<br>the<br>Inspectors |
|--------|---|-----|----|---------------------------------|
| 1      | Admissions Registers  | Yes |    |                                 |
| 2.     | Individual Service Register   | Yes |    |                                 |
| 3.     | Staff Attendance Registers  | Yes |    |                                 |
| 4.     | Sessional Marks Register  | Yes |    |                                 |
| 5.     | Final Marks Register  | Yes |    |                                 |
| 6.     | Student Attendance Registers  | Yes |    |                                 |
| 7.     | Minutes of meetings- Teaching Staff                                       | Yes |    |                                 |
| 8.     | Fee paid Registers  | Yes |    |                                 |
| 9.     | Acquittance Registers   | Yes |    |                                 |
| 10.    | Accession Register for books and Journals in Library                      | Yes |    |                                 |
| 11.    | Log book for chemicals and Equipment costing more<br>than Rupees one lakh | Yes |    |                                 |
| 12.    | Job Cards for laboratories  | Yes |    |                                 |
| 13.    | Standard Operating Procedures (SOP's) for Equipment                       | Yes |    |                                 |
| 14.    | Laboratory Manuals  | Yes |    |                                 |
| 15.    | Stock Register for Equipment  | Yes |    |                                 |
| 16.    | Animal House Records as per CPCSEA  | Yes |    |                                 |

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# PART - VI

# 1. Financial Resource allocation and utilization for the past three years:

#### (Refer Annexure –8)

(Audited Accounts for previous year to be enclosed)

| SI  | Expenditure in Rs.<br>(2015-16) |           |                  | 1 1                           |           |                  | 1                             | Expenditure in Rs.<br>(2017-18) |                  |  |
|-----|---------------------------------|-----------|------------------|-------------------------------|-----------|------------------|-------------------------------|---------------------------------|------------------|--|
| No. | Total<br>budget<br>sanctioned   | Recurring | Non<br>Recurring | Total<br>budget<br>sanctioned | Recurring | Non<br>Recurring | Total<br>budget<br>sanctioned | Recurring                       | Non<br>Returning |  |
| 1.  | 1250000/-                       | 483844/-  | 608054/-         | 1000000                       | 233595    | 662188           | NA                            | NA                              | NA               |  |

2. Total amount spent on chemicals and glassware for the past three years:

| SI  |           | penditure in H<br>15-16) | Rs.      | L            | enditure in Rs<br>6-17) | •        | 1         | oenditure in R<br>17-18) | s.       | Remarks of<br>the<br>Inspectors* |
|-----|-----------|--------------------------|----------|--------------|-------------------------|----------|-----------|--------------------------|----------|----------------------------------|
| No. | Total     | Sanctioned               | Incurred | Total budget | Sanctioned              | Incurred | Total     | Sanctioned               | Incurred |                                  |
|     | budget    |                          |          | allocated    |                         |          | budget    |                          |          |                                  |
|     | allocated |                          |          |              |                         |          | allocated |                          |          |                                  |
| 1   | Chemicals | 400000                   | 359772   | Chemicals    | 200000                  | 179585   | Chemicals | NA                       | NA       |                                  |
| 2   | Glassware | 200000                   | 124072   | Glassware    | 100000                  | 54010    | Glassware | NA                       | NA       |                                  |

# 3. Total amount spent on equipments for the past three years:

(Enclose purchase invoice)

| SI  | (2015-16) |            |          | Expenditure in Rs.<br>(2016-17) |            |          | Expenditure in Rs.<br>(2017-18) |            |          | Remarks of<br>the<br>Inspectors* |
|-----|-----------|------------|----------|---------------------------------|------------|----------|---------------------------------|------------|----------|----------------------------------|
| No. | Total     | Sanctioned | Incurred | Total                           | Sanctioned | Incurred | Total                           | Sanctioned | Incurred |                                  |
|     | budget    |            |          | budget                          |            |          | budget                          |            |          |                                  |
|     | allocated |            |          | allocated                       |            |          | allocated                       |            |          |                                  |
| 1.  | Equipment | 300000     | 286729   | Equipment                       | 700000     | 662188   | Equipment                       | NA         | NA       |                                  |

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4. Total amount spent on Books and Journals for the past three years:

| Sl<br>No. |           | Expenditure in Rs.<br>(2015-16) |          |           | Expenditure in Rs.<br>(2016-17) |          |           | Expenditure in Rs.<br>(2017-18) |          |  |
|-----------|-----------|---------------------------------|----------|-----------|---------------------------------|----------|-----------|---------------------------------|----------|--|
|           | Total     | Sanctioned                      | Incurred | Total     | Sanctioned                      | Incurred | Total     | Sanctioned                      | Incurred |  |
|           | budget    |                                 |          | budget    |                                 |          | budget    |                                 |          |  |
|           | allocated |                                 |          | allocated |                                 |          | allocated |                                 |          |  |
| 1         | Books     | 300000                          | 288810   | Books     | 140000                          | 116670   | Books     | NA                              | NA       |  |
| 2         | Journals  | 50000                           | 32515    | Journals  | 50000                           | 36100    | Journals  | NA                              | NA       |  |

\*Last three years including this academic year till the date of inspection

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# PART VII – EQUIPMENT AND APPARATUS

# Department wise list of minimum equipments required for B. Pharm (for a batch of 20 students) DEPARTMENT OF PHARMACOLOGY Equipment:

| Sl. No. | Name  | Minimum required Nos.  | Available<br>Nos. | Working<br>Yes / No | Remarks of     |
|---------|---|--|-------------------|---------------------|----------------|
| 1       | Mienessenes                                   | 20   |                   |                     | the Inspectors |
|         | Microscopes                                   | -  | 20                | YES<br>YES          |                |
| 2       | Haemocytometer with Micropipettes             | 20   | 20                |                     |                |
| 3       | Sahli's haemocytometer                        | 20   | 20                | YES                 |                |
| 4       | Hutchinson's spirometer                       | 01   | 01                | YES                 |                |
| 5       | Spygmomanometer                               | 10   | 10                | YES                 |                |
| 6       | Stethoscope                                   | 10   | 10                | YES                 |                |
| 7       | Permanent Slides for various tissues          | One pair of each tissue<br>Organs and endocrine<br>glands<br>One slide of each organ | 30                | YES                 |                |
| 8       | Models for various organs                     | system<br>One model of each organ<br>system  | 10                | YES                 |                |
| 9       | Specimen for various organs and systems       | One model for each organ system  | 40                | YES                 |                |
| 10      | Skeleton and bones                            | One set of skeleton and one<br>spare bone  | 01                | YES                 |                |
| 11      | Different Contraceptive Devices and Models    | One set of each device   | 04                | YES                 |                |
| 12      | Muscle electrodes                             | 01   | 01                | YES                 |                |
| 13      | Lucas moist chamber                           | 01   | 01                | YES                 |                |
| 14      | Myographic lever                              | 01   | 01                | YES                 |                |
| 15      | Stimulator                                    | 01   | 01                | YES                 |                |
| 16      | Centrifuge                                    | 01   | 01                | YES                 |                |
| 17      | Digital Balance                               | 01   | 01                | YES                 |                |
| 18      | Physical /Chemical Balance                    | 01   | 01                | YES                 |                |
| 19      | Sherrington's Kymograph Machine /<br>Polyrite | 10   | 10                | YES                 |                |

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| 20 | Sherrington Drum                     | 10              | 10       | YES |  |
|----|--------------------------------------|-----------------|----------|-----|--|
| 21 | Perspex bath assembly (single unit)  | 10              | 10       | YES |  |
| 22 | Aerators                             | 10              | 10       | YES |  |
| 23 | Computer with LCD                    | 01              | 01       | YES |  |
| 24 | Software packages for experiment     | 01              | 01       | YES |  |
| 25 | Standard graphs of various drugs     | Adequate number | Adequate | YES |  |
|    |                                      |                 | number   |     |  |
| 26 | Actophotometer                       | 01              | 01       | YES |  |
| 27 | Rotarod                              | 01              | 01       | YES |  |
| 28 | Pole climbing apparatus              | 01              | 01       | YES |  |
| 29 | Analgesiometer (Eddy's hot plate and | 01              | 01       | YES |  |
|    | radiant heat methods)                |                 |          | YES |  |
| 30 | Convulsiometer                       | 01              | 01       | YES |  |
| 31 | Plethysmograph                       | 01              | 01       | YES |  |
| 32 | Digital pH meter                     | 01              | 01       | YES |  |

| Sl. No. | Name                                    | Minimum required No.s | Available<br>Nos. | Working<br>Yes / No | Remarks of the<br>Inspectors |
|---------|---|-----------------------|-------------------|---------------------|------------------------------|
| 1       | Folin-Wu tubes                          | 60                    | 60                | YES                 |                              |
| 2       | Dissection Tray and Boards              | 10                    | 10                | YES                 |                              |
| 3       | Haemostatic artery forceps              | 10                    | 10                | YES                 |                              |
| 4       | Hypodermic syringes and needles of size | 10                    | 10                | YES                 |                              |
|         | 15,24,26G                               |                       |                   | YES                 |                              |
| 5       | Levers, cannulae                        | 20                    | 20                | YES                 |                              |

# NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. DEPARTMENT OF PHARMACOGNOSY

# **Equipment:**

| Sl. No. | Name                             | Minimum required Nos. | Available<br>Nos. | Working<br>Yes / No | Remarks of the Inspectors |
|---------|----------------------------------|-----------------------|-------------------|---------------------|---------------------------|
| 1       | Microscope with stage micrometer | 20                    | 20                | YES                 |                           |
| 2       | Digital Balance                  | 02                    | 02                | YES                 |                           |
| 3       | Autoclave                        | 02                    | 02                | YES                 |                           |
| 4       | Hot air oven                     | 02                    | 02                | YES                 |                           |

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| 5  | B.O.D.incubator                            | 01 | 01 | YES |  |
|----|--|----|----|-----|--|
| 6  | Refrigerator                               | 01 | 01 | YES |  |
| 7  | Laminar air flow                           | 01 | 01 | YES |  |
| 8  | Colony counter                             | 02 | 02 | YES |  |
| 9  | Zone reader                                | 01 | 01 | YES |  |
| 10 | Digital pH meter                           | 01 | 01 | YES |  |
| 11 | Sterility testing unit                     | 01 | 01 | YES |  |
| 12 | Camera Lucida                              | 20 | 20 | YES |  |
| 13 | Eye piece micrometer                       | 20 | 20 | YES |  |
| 14 | Incinerator                                | 01 | 01 | YES |  |
| 15 | Moisture balance                           | 01 | 01 | YES |  |
| 16 | Heating mantle                             | 20 | 20 | YES |  |
| 17 | Flourimeter                                | 01 | 01 | YES |  |
| 18 | Vacuum pump                                | 02 | 02 | YES |  |
| 19 | Micropipettes (Single and multi channeled) | 05 | 05 | YES |  |
| 20 | Micro Centrifuge                           | 01 | 01 | YES |  |
| 21 | Projection Microscope                      | 01 | 01 | YES |  |

| Sl. No. | Name                        | Minimum required Nos. | Available<br>Nos. | Working<br>Yes / No | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|-------------------|---------------------|---------------------------|
| 1       | Reflux flask with condenser | 20                    | 20                | YES                 |                           |
| 2       | Water bath                  | 20                    | 20                | YES                 |                           |
| 3       | Clavengers apparatus        | 10                    | 10                | YES                 |                           |
| 4       | Soxhlet apparatus           | 10                    | 10                | YES                 |                           |
| 6       | TLC chamber and sprayer     | 10                    | 10                | YES                 |                           |
| 7       | Distillation unit           | 01                    | 01                | YES                 |                           |

# NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. DEPARTMENT OF PHARMACEUTICAL CHEMISTRY Equipment:

Minimum required Nos. Working **Remarks** of Sl. No. Name Available Nos. Yes / No the Inspectors 05 Hot plates 05 YES 1 03 03 YES 2 Oven 01 YES 3 Refrigerator 01

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| 4  | Analytical Balances for demonstration | 05 | 05 | YES |  |
|----|---------------------------------------|----|----|-----|--|
| 5  | Digital balance 10mg sensitivity      | 10 | 10 | YES |  |
| 6  | Digital Balance (1mg sensitivity)     | 01 | 01 | YES |  |
| 7  | Suction pumps                         | 06 | 06 | YES |  |
| 8  | Muffle Furnace                        | 01 | 01 | YES |  |
| 9  | Mechanical Stirrers                   | 10 | 10 | YES |  |
| 10 | Magnetic Stirrers with Thermostat     | 10 | 10 | YES |  |
| 11 | Vacuum Pump                           | 01 | 01 | YES |  |
| 12 | Digital pH meter                      | 01 | 01 | YES |  |
| 13 | Microwave Oven                        | 02 | 02 | YES |  |

| Sl. No. | Name  | Minimum required Nos. | Available<br>Nos. | Working<br>Yes / No | Remarks of<br>the Inspectors |
|---------|---|-----------------------|-------------------|---------------------|------------------------------|
| 1       | Distillation Unit                                 | 02                    | 02                | YES                 |                              |
| 2       | Reflux flask and condenser single necked          | 20                    | 20                | YES                 |                              |
| 3       | Reflux flask and condenser double / triple necked | 20                    | 20                | YES                 |                              |
| 4       | Burettes  | 100                   | 100               | YES                 |                              |
| 5       | Arsenic Limit Test Apparatus                      | 25                    | 25                | YES                 |                              |
| 6       | Nesslers Cylinders                                | 50                    | 50                | YES                 |                              |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. DEPARTMENT OF PHARMACEUTICS

**Equipment:** 

| Sl. No. | Name                            | Minimum<br>Required Nos. | Available<br>Nos. | Working<br>Yes / No | Remarks of the Inspectors |
|---------|---------------------------------|--------------------------|-------------------|---------------------|---------------------------|
| 1       | Mechanical stirrers             | 20                       | 20                | YES                 |                           |
| 2       | Homogenizer                     | 10                       | 10                | YES                 |                           |
| 3       | Digital balance                 | 05                       | 05                | YES                 |                           |
| 4       | Microscopes                     | 10                       | 10                | YES                 |                           |
| 5       | Stage and eye piece micrometers | 15                       | 15                | YES                 |                           |
| 6       | Brookfield's viscometer         | 01                       | 01                | YES                 |                           |
| 7       | Tray dryer                      | 01                       | 01                | YES                 |                           |
| 8       | Ball mill                       | 01                       | 01                | YES                 |                           |

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| 9  | Sieve shaker with sieve set                         | 01      | 01      | YES |  |
|----|---|---------|---------|-----|--|
| 10 | Double cone blender                                 | 01      | 01      | YES |  |
| 11 | Propeller type mechanical agitator                  | 05      | 05      | YES |  |
| 12 | Autoclave   | 01      | 01      | YES |  |
| 13 | Steam distillation still                            | 01      | 01      | YES |  |
| 14 | Vacuum Pump   | 01      | 01      | YES |  |
| 15 | Standard sieves, sieve no. 8, 10, 12,22,24, 44,     | 10 sets | 10 sets | YES |  |
|    | 66, 80  |         |         |     |  |
| 16 | Tablet punching machine                             | 01      | 01      | YES |  |
| 17 | Capsule filling machine                             | 01      | 01      | YES |  |
| 18 | Ampoule washing machine                             | 01      | 01      | YES |  |
| 19 | Ampoule filling and sealing machine                 | 01      | 01      | YES |  |
| 20 | Tablet disintegration test apparatus IP             | 02      | 02      | YES |  |
| 21 | Tablet dissolution test apparatus IP                | 01      | 01      | YES |  |
| 22 | Monsanto's hardness tester                          | 02      | 02      | YES |  |
| 23 | Pfizer type hardness tester                         | 01      | 01      | YES |  |
| 24 | Friability test apparatus                           | 01      | 01      | YES |  |
| 25 | Clarity test apparatus                              | 01      | 01      | YES |  |
| 26 | Ointment filling machine                            | 01      | 01      | YES |  |
| 27 | Collapsible tube crimping machine                   | 01      | 01      | YES |  |
| 28 | Tablet coating pan                                  | 01      | 01      | YES |  |
| 29 | Magnetic stirrer, 500ml and 1 liter capacity with   | 05 EACH | 05 EACH | YES |  |
|    | speed control                                       | 10      | 10      | YES |  |
| 30 | Digital pH meter                                    | 01      | 01      | YES |  |
| 31 | All purpose equipment with all accessories          | 01      | 01      | YES |  |
| 32 | Aseptic Cabinet                                     | 01      | 01      | YES |  |
| 33 | BOD Incubator                                       | 02      | 02      | YES |  |
| 34 | Bottle washing Machine                              | 01      | 01      | YES |  |
| 35 | Bottle Sealing Machine                              | 01      | 01      | YES |  |
| 36 | Bulk Density Apparatus                              | 02      | 02      | YES |  |
| 37 | Conical Percolator (glass/ copper/ stainless steel) | 10      | 10      | YES |  |
| 38 | Capsule Counter                                     | 02      | 02      | YES |  |
| 39 | Energy meter  | 02      | 02      | YES |  |
| 40 | Hot Plate   | 02      | 02      | YES |  |

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| 41 | Humidity Control Oven                   | 01 | 01 | YES |  |
|----|---|----|----|-----|--|
| 42 | Liquid Filling Machine                  | 01 | 01 | YES |  |
| 43 | Mechanical stirrer with speed regulator | 02 | 02 | YES |  |
| 44 | Precision Melting point Apparatus       | 01 | 01 | YES |  |
| 45 | Distillation Unit                       | 01 | 01 | YES |  |

| SI. No. | Name                                   | Minimum required Nos. | Available<br>Nos. | Working<br>Yes / No | Remarks of the<br>Inspectors |
|---------|--|-----------------------|-------------------|---------------------|------------------------------|
| 1       | Ostwald's viscometer                   | 20                    | 20                | YES                 |                              |
| 2       | Stalagmometer                          | 20                    | 20                | YES                 |                              |
| 3       | Desiccator*                            | 10                    | 10                | YES                 |                              |
| 4       | Suppository moulds                     | 20                    | 20                | YES                 |                              |
| 5       | Buchner Funnels (Small, medium, large) | 05 each               | 05 each           | YES                 |                              |
| 6       | Filtration assembly                    | 01                    | 01                | YES                 |                              |
| 7       | Permeability Cups                      | 05                    | 05                | YES                 |                              |
| 8       | Andreason's Pipette                    | 05                    | 05                | YES                 |                              |
| 9       | Lipstick moulds                        | 10                    | 10                | YES                 |                              |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

# PHARMACEUTICAL BIOTECHNOLOGY

| Sl. No. | Name                                 | Minimum required Nos. | Available<br>Nos. | Working<br>Yes / No | Remarks of the<br>Inspectors |
|---------|--------------------------------------|-----------------------|-------------------|---------------------|------------------------------|
| 1       | Orbital shaker incubator             | 01                    | 01                | YES                 |                              |
| 2       | Lyophilizer (Desirable)              | 01                    | -                 | -                   |                              |
| 3       | Gel Electrophoresis                  | 01                    | 01                | YES                 |                              |
|         | (Vertical and Horizontal)            |                       |                   |                     |                              |
| 4       | Phase contrast/Trinocular Microscope | 01                    | 01                | YES                 |                              |
| 5       | Refrigerated Centrifuge              | 01                    | 01                | YES                 |                              |
| 6       | Fermenters of different capacity     | 01                    | -                 | -                   |                              |
|         | (Desirable)                          |                       |                   |                     |                              |
| 7       | Tissue culture station               | 01                    | 01                | YES                 |                              |
| 8       | Laminar airflow unit                 | 01                    | 01                | YES                 |                              |

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| 9  | Diagnostic kits to identify infectious     | 01      |         | YES |  |
|----|--|---------|---------|-----|--|
|    | agents                                     |         | 01      | YES |  |
| 10 | Rheometer                                  | 01      | 01      | YES |  |
| 11 | Viscometer                                 | 01      | 01      | YES |  |
| 12 | Micropipettes (single and multi channeled) | 01 each | 01 each | YES |  |
| 13 | Sonicator                                  | 01      | 01      | YES |  |
| 14 | Respinometer                               | 01      | 01      | YES |  |
| 15 | BOD Incubator                              | 01      | 01      | YES |  |
| 16 | Paper Electrophoresis Unit                 | 01      | 01      | YES |  |
| 17 | Micro Centrifuge                           | 01      | 01      | YES |  |
| 18 | Incubator water bath                       | 01      | 01      | YES |  |
| 19 | Autoclave                                  | 01      | 01      | YES |  |
| 20 | Refrigerator                               | 01      | 01      | YES |  |
| 21 | Filtration Assembly                        | 01      | 01      | YES |  |
| 22 | Digital pH meter                           | 01      | 01      | YES |  |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. CENTRAL INSTRUMENTATION ROOM:

| Sl.<br>No. | Name                                     | Minimum required<br>Nos. | Available<br>Nos. | Working<br>Yes / No | Remarks of the<br>Inspectors |
|------------|--|--------------------------|-------------------|---------------------|------------------------------|
| 110.       |  |                          |                   |                     | Inspectors                   |
| 1          | Colorimeter                              | 01                       | 01                | YES                 |                              |
| 2          | Digital pH meter                         | 01                       | 01                | YES                 |                              |
| 3          | UV- Visible Spectrophotometer            | 01                       | 01                | YES                 |                              |
| 4          | Flourimeter                              | 01                       | 01                | YES                 |                              |
| 5          | Digital Balance (1mg sensitivity)        | 01                       | 01                | YES                 |                              |
| 6          | Nephelo Turbidity meter                  | 01                       | 01                | YES                 |                              |
| 7          | Flame Photometer                         | 01                       | 01                | YES                 |                              |
| 8          | Potentiometer                            | 01                       | 01                | YES                 |                              |
| 9          | Conductivity meter                       | 01                       | 01                | YES                 |                              |
| 10         | Fourier Transform Infra Red Spectrometer | 01                       | -                 | -                   |                              |
|            | (Desirable)                              |                          |                   |                     |                              |
| 11         | HPLC                                     | 01                       | 01                | YES                 |                              |
| 12         | HPTLC (Desirable)                        | 01                       | _                 | -                   |                              |

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| 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 01 | 01 | YES |  |
|----|--|----|----|-----|--|
| 14 | Biochemistry Analyzer (Desirable)                            | 01 | -  | -   |  |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 01 | -  | -   |  |
| 16 | Deep Freezer (Desirable)                                     | 01 | -  | -   |  |
| 17 | Ion- Exchanger   | 01 | 01 | YES |  |
| 18 | Lyophilizer (Desirable)                                      | 01 | -  | -   |  |

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# **Observation of the Inspectors:**

| Compliance of the last recommendations by Inspectors                    |  |  |  |  |
|---|--|--|--|--|
| 1.Rotary tablet punching machine<br>2.UV-Visible spectrophotometer      | <ul><li>Purchase Order was placed to obtain the machine.</li><li>The instrument will be supplied to us shortly based on our purchase</li></ul> |  |  |  |
| 3. More reference book like Pharmacopeia and other books to the library | order  |  |  |  |
| to be provided  | - IP 2017 and other Reference books were purchased.  |  |  |  |
| Specific observations if not complied                                   |  |  |  |  |
|   | -NIL-  |  |  |  |

|                          | 1. |
|--------------------------|----|
| Signature of Inspectors: | 2. |

Note:

- 2. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.
- 3. The team is requested to record their comments only after physical verification of records and details.