## **KARPAGAM ACADEMY OF HIGHER EDUCATION**

(Deemed to be University) (Established Under Section Section 3 of UGC Act, 1956)

## **BIODATA**

:U1904

: Associate Professor

SCIENCE

: 19/07/1972

: 31/03/2021

: Female

- 1. Name of the Faculty with qualification : Dr.LANITHA.B.B.E, M.E, Ph.D
- 2. ID Card No.
- 3. Designation
- 4. Department
- 5. Date of Birth
- 6. Gender
- 7. Date of Joining
- 8. E-mail ID : lanitha.nandakumar@kahedu.edu.in

| 9. Qualification : |                  |           |   |                       |                    |
|--------------------|------------------|-----------|---|-----------------------|--------------------|
| S.No               | Degree           | Subject   | College/School name                         | University            | Year of<br>Passing |
| 1.                 | Ph.D             | I&C       | Anna University                             | Anna University       | Mar 2021           |
| 3.                 | PG               | ME-CSE    | Karpagam University                         | Karpagam University   | 2011               |
| 4.                 | UG               | BE-CSE    | Tamil Nadu College of<br>Engineering        | BharathiyarUNiversity | 1993               |
| 5.                 | 12 <sup>th</sup> | Bio-Maths | Govt. Hr Sec School,<br>Manjoor             | State Board           | 1989               |
| 6.                 | 10 <sup>th</sup> |           | MKBCC Govt. Girls Hr<br>Sec School, Manjoor | State Board           | 1987               |

| 10. Teaching Experience (in years)                        | : | University : Nil   | College :15 years |
|---|---|--------------------|-------------------|
| 11. Industrial Experience (in years)                      | : | 4 years            |                   |
| 12. No. of Publications                                   | : | SCI/WoS/Others:12  | Scopus:4          |
|   |   | Peer reviewed: Nil |                   |
| 13. No. of Papers Presented in the Conference/<br>Seminar | : | International: 10  | National : 2      |
| 14. No. of Conference/Seminars attended                   | : | 12                 |                   |
| 15. Details of Research Grants / Projects received        | : | Nil                |                   |
| 16. Patents (if any)                                      |   | 2                  |                   |
| 17. Consultancy services offered (if any)                 | : | Nil                |                   |

