

## BIODATA

1. Name of the Faculty : K.PRABU
2. ID Card No. : U2530 ERP No.:
3. Designation : ASSISTANT PROFESSOR
4. Department : COMPUTER SCIENCE
5. Date of Birth :21-01-1993 Age: 31
6. Gender : MALE
7. Religion : HINDU
8. Community :BC Caste: NAGARAM
9. Date of Joining : 01.06.2023
10. Residential Address : 253 THIRUVALLUVAR NAGAR BOMMIDI ROAD  
KADATHUR PO DHARMAPURI DT PIN 635303
11. Aadhaar No. :444213100814
12. Pan No. : DPKPP9686F
13. Mobile No. : 9944677752
14. eMail ID Official : kkprabu21@gmail.com
15. eMail ID personal : kkprabu21@gmail.com
16. Qualification :MSC., MPHIL.,



| S. No. | Degree           | Subject                | University/Board         | %    | Class | Month & Year of Passing |
|--------|------------------|------------------------|--------------------------|------|-------|-------------------------|
| 1.     | Ph. D.           |                        |                          |      |       |                         |
| 2.     | M. Phil.         | COMPUTER SCIENCE       | PERIYAR UNIVERSITY SALEM | 67   | FIRST | JUNE 2017               |
| 3.     | PG               | COMPUTER SCIENCE       | PERIYAR UNIVERSITY SALEM | 66   | FIRST | JULY 2016               |
| 4.     | UG               | COMPUTER SCIENCE       | PERIYAR UNIVERSITY SALEM | 60   | FIRST | NOV 2013                |
| 5.     | 12 <sup>th</sup> | TAM ENG PHY MAT CHE CS | STATE BOARD OF TAMILNADU | 61.5 | FIRST | MAR 2010                |
| 6.     | 10 <sup>th</sup> | TAM ENG MAT SCIENCE SS | STATE BOARD OF TAMILNADU | 80   | FIRST | MARCH 2008              |
| 7.     | SLET / NET       |                        |                          |      |       |                         |
| 8.     | Others           |                        |                          |      |       |                         |

17. Date of Ph.D. Viva Voce :
18. Date of Joining teaching profession : 22.04.2019
19. Teaching Experience at KAHE :

| Position held | KAHE | Duration |    | Years of experience |
|---------------|------|----------|----|---------------------|
|               |      | From     | To |                     |
|               | KAHE | -        | -  | -                   |
|               | KASC | -        | -  | -                   |

20. Teaching Experience in other academic Institution :

| Position held       | Name of the College / University                       | Duration   |             | Years of experience |
|---------------------|--------------------------------------------------------|------------|-------------|---------------------|
|                     |                                                        | From       | To          |                     |
| ASSISTANT PROFESSOR | PMP ARTS AND SCIENCE COLLEGE                           | 22.04.2019 | 13.02.2021  | 2                   |
| FACULTY             | SRI VIJAY VIDYALAYA ARTS AND SCIENCE COLLEGE FOR WOMEN | 04.09.2021 | 19.05.2023. | 2                   |

21. Industrial Experience :

| Position held | Name of the Industry | Duration |    | Years of experience |
|---------------|----------------------|----------|----|---------------------|
|               |                      | From     | To |                     |
|               |                      |          |    |                     |

- 22. Total Research article published : NIL
- 23. No. of publications in SCI / SCIE/WoS : NIL
- 24. No. of publications in Scopus : NIL
- 25. No. of publications in Peer reviewed Journal : NIL
- 26. No. of Book published : Total: NIL International: National:
- 27. No. of Book chapter published : Total: NIL International: National:
- 28. No. of papers presented : Total: 2 NIL International: National:
- 29. Google Scholar Citation (Latest) :NIL
- 30. h-index : NIL
- 31. i10-index : NIL
- 32. No. of conference / seminars attended : NIL
- 33. Details of research grants / projects received : NIL
- 34. Patents (if any) : NIL
- 35. Consultancy services offered (if any) : NIL
- 36. Person with Disability : NO

Signature of the Faculty

HOD

Dean

Note: Biodata should not exceed two pages (Back-to-back printout copy to be submitted), Soft copy as word file also to be submitted through respective Dean  
 Font: Times new Roman; Size 10