

## BIODATA

1. Name of the Faculty: SHANKAR RAMAN.R
2. ID Card No. : U2987 ERP No.:
3. Designation : ASSISTANT PROFESSOR
4. Department : MANAGEMENT
5. Date of Birth : 14.08.1994 Age: 29
6. Gender : MALE
7. Religion : HINDU
8. Community : OC Caste: BRAHMIN
9. Date of Joining : 19.06.2024
10. Residential Address: Podanur Blood Group : A + (Positive)
11. Aadhaar No. : 372918759435
12. Pan No. : JDZPS0344J
13. Mobile No. : 7502406422
14. eMail ID Official :
15. eMail ID personal : shankarradjaramane65@gmail.com
16. Qualification : B.E, MBA (Operations & Marketing), NET, (Ph.D)



S. No.	Degree	Subject	University/Board	%	Class	Month & Year of Passing
1.	Ph. D.	HR	Bharathiar University	63.34	1st	January 2024
2.	M. Phil.	-				
3.	PG	MBA (Operations & Marketing)	Anna University	69.7	2nd	June 2020
4.	UG	BE (Mechanical)	Anna University	72.9	1st	May 2017
5.	12 <sup>th</sup>	Diploma (Mech Tool & Die)	State board of Technical Education	70.07	2nd	April 2014
6.	10 <sup>th</sup>	General	State board	53	Pass	June 2010
7.	SLET / NET	Management	NTA - UGC	Qualified	NET	July 2023
8.	Others					

17. Date of Ph.D. Viva Voce :-
18. Date of Joining teaching profession : 12.02.2022
19. Teaching Experience at KAHE :-

Position held	KAHE	Duration		Years of experience
		From	To	
	KAHE			
	KASC			

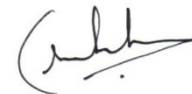
20. Teaching Experience in other academic Institution : 2 years 1 month

Position held	Name of the College / University	Duration		Years of experience
		From	To	
Assistant professor	Sri Krishna Arts & Science College	05.09.2022	13.04.2024	1 year 7 months
Assistant Professor	Rvs college of Arts & Science	21.02.2022	12.07.2022	5 months

21. Industrial Experience : 2 years 1 month

Position held	Name of the Industry	Duration		Years of experience
		From	To	
Production Supervisor	GRP machine works	05.06.2021	12.06.2021	1 year
Machine In-charge	Macro engineering	05.05.2021	06.06.2021	1 year 1 month

22. Total Research article published :-
23. No. of publications in SCI / SCIE/WoS :-
24. No. of publications in Scopus :-
25. No. of publications in Peer reviewed Journal :-
26. No. of Book published : Total:- International: National:
27. No. of Book chapter published : Total: 2 International: 1 National: 1
28. No. of papers presented : Total: 3 International: 2 National: 1
29. Google Scholar Citation (Latest) :-
30. h-index :-
31. i10-index :-
32. No. of conference / seminars attended : 3
33. Details of research grants / projects received: -
34. Patents (if any) : -
35. Consultancy services offered (if any) :-
36. Person with Disability : NA



Signature of the Faculty

HOD

Dean