

BIODATA

1. Name of the Faculty : EVANGELINE VERONICA .V
2. ID Card No. : U2901 ERP No.: U2901
3. Designation : ASSISTANT PROFESSOR
4. Department : ENGLISH
5. Date of Birth : 27.05.1997 Age: 26 YRS
6. Gender : FEMALE
7. Religion : CHRISTIAN
8. Community : BC Caste: Blood Group :O+VE
9. Date of Joining : 17.04.2024
10. Residential Address : 1060A1, 9TH STREET EXTENSION, GANDHIPURAM, CBE-12
11. Aadhaar No. : 6861 0771 6344
12. Pan No. : ACGPE7181G
13. Mobile No. : 9080905695
14. eMail ID Official : evangelineveronicavijayaraj@kahedu.edu.in
15. eMail ID personal : evangelveronica27@gmail.com
16. Qualification :MA



| S. No. | Degree | Subject | University/Board | % | Class | Month & Year of Passing |
|--------|------------------|-------------------------------|-----------------------------|----|-------|-------------------------|
| 1. | Ph. D. | Pursuing | BISHOP APPASAMY COLLEGE | | | |
| 2. | M. Phil. | | | | | |
| 3. | PG | ENGLISH LANGUAGE & LITERATURE | NIRMALA COLLEGE | 74 | FIRST | APRIL 2020 |
| 4. | UG | ENGLISH LITERATURE | NIRMALA COLLEGE | 71 | FIRST | APRIL 2018 |
| 5. | 12 th | | ST.JOSEPH MAT.HR.SEC SCHOOL | 80 | | MAR 2015 |
| 6. | 10 th | | ST.JOSEPH MAT.HR.SEC SCHOOL | 91 | | MAR 2013 |
| 7. | SLET / NET | | | | | |
| 8. | Others | | | | | |

17. Date of Ph.D. Viva Voce : -
18. Date of Joining teaching profession : 14.02.2022
19. Teaching Experience at KAHE :

| Position held | KAHE | Duration | | Years of experience |
|---------------|------|----------|----|---------------------|
| | | From | To | |
| | KAHE | | | |
| | KASC | | | |

20. Teaching Experience in other academic Institution :

| Position held | Name of the College / University | Duration | | Years of experience |
|------------------|---|------------|------------|---------------------|
| | | From | To | |
| English Lecturer | Karpagam Faculty of Medical Sciences & Research | 20.04.2022 | 24.02.2024 | 1 yr 10 mon |

21. Industrial Experience :

| Position held | Name of the Industry | Duration | | Years of experience |
|----------------------|----------------------|------------|------------|---------------------|
| | | From | To | |
| Operations Executive | No Food Waste (NGO) | 02.10.2020 | 02.02.2022 | 1 yr 3 mon |

| | | | | |
|--|-------------------------------|----------------|-------------|--|
| 22. Total Research article published | : - | | | |
| 23. No. of publications in SCI / SCIE/WoS | : - | | | |
| 24. No. of publications in Scopus | : - | | | |
| 25. No. of publications in Peer reviewed Journal | : - | | | |
| 26. No. of Book published | : Total: | International: | National: | |
| 27. No. of Book chapter published | : Total: 1 | International: | National: | |
| 28. No. of papers presented | : Total: 1 | International: | National: 1 | |
| 29. Google Scholar Citation (Latest) | : | | | |
| 30. h-index | : | | | |
| 31. i10-index | : | | | |
| 32. No. of conference / seminars attended | : 6 Conferences / 13 Seminars | | | |
| 33. Details of research grants / projects received | : | | | |
| 34. Patents (if any) | : | | | |
| 35. Consultancy services offered (if any) | : | | | |
| 36. Person with Disability | : NO | | | |

Signature of the Faculty

HOD

Dean