

# KARPAGAM ACADEMY OF HIGHER EDUCATION

(Deemed to be University)

(Established Under Section 3 of UGC Act, 1956)

(Accredited with A+ Grade by NAAC in the Second Cycle)

Pollachi Main Road, Eachanari Post, Coimbatore - 641 021, Tamil Nadu, India.

Phone: 0422 - 2980011- 14 | Email : info@kahedu.edu.in



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## BIODATA

1. Name of the Faculty : Mr.R.THAMODIRAN
2. Qualification : M.Com., DCA., (Ph.D.)
3. Faculty ERP ID : U2166
4. Designation : Assistant Professor
5. Department : Commerce
6. Date of joining : 11/05/2022
7. Official E-Mail ID : thamodiran.ramamoorthi@kahedu.edu.in



| S. No. | Degree           | Subject              | College/School   | University                               | Month & Year of Passing |
|--------|------------------|----------------------|--|--|-------------------------|
| 1.     | Ph. D.           | Entrepreneurship     | Sri Vidya Mandir Arts and Science College – Uthangarai | Periyar University - Salem               | Pursuing                |
| 2.     | M. Phil.         | Nil                  |  |  |                         |
| 3.     | PG               | M.Com                | Nil  | Periyar University – Salem               | April 2016              |
| 4.     | UG               | B.Com CA             | Sri Vidya Mandir Arts and Science College – Uthangarai | Periyar University – Salem<br>April 2013 | April 2013              |
| 5.     | 12 <sup>th</sup> | Vocational Education | Govt.Boys.Hr.Sec.School – Uthangarai                   | State Board                              | May 2010                |
| 6.     | 10 <sup>th</sup> |                      | Govt.Boys.Hr.Sec.School – Uthangarai                   | State Board                              | May 2018                |
| 7.     | NET/SLET         |                      |  |  |                         |
| 8.     | Others           | DCA                  | Gcice Academy of Education                             |  |                         |

8. Teaching Experience (in years) : 6.2 Years
9. Industrial Experience (in years) : 2 Years
10. No. of Publications : SCI/ WoS: -; Scopus: - ; Peer reviewed:
11. No. of Papers Presented in Conferences : International: 2; National: 4
12. No. of Conference/Seminars attended : 6
13. No. of Research Grants / Projects received : -
14. Patents : Published: 1; Granted: -;
15. No. of Consultancy services offered : -