**Criterion V - Student Support and Progression (100)**

**Key Indicator - 5.1 Student Support (30)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **5.1.1**  **QnM** | ***Average percentage of students benefited by scholarships and freeships provided by the institution, Government and non-government agencies (NGOs) during the last five years (other than the students receiving scholarships under the government schemes for reserved categories)***  5.1.1.1: Number of students benefited by scholarships and freeships provided by the institution, Government and non-government agencies (NGOs) year wise during the last five years (other than the students receiving scholarships under the government schemes for reserved categories)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | | **Total no of students** | 6291 | 6164 | 6055 | 5531 | 4867 | | **Number** | 1121 | 1180 | 1006 | 867 | 483 |   Data Requirement for last five years:(As per Data Template)   * Name of the scheme * Number of students benefiting   Formula:  Percentage per year **=**  Average percentage =   |  |  |  | | --- | --- | --- | |  | Percentage / year | Average percentage for five years | | 2019-20 | 17.81 | 15.83 | | 2018-19 | 19.14 | | 2017-18 | 16.61 | | 2016-17 | 15.67 | | 2015-16 | 9.92 |   **File Description**   * [Upload self attested letter with the list of students sanctioned scholarship](Additional%20%20documents/5.1.1(i)%20Upload%20self%20attested%20letter.pdf) * [Upload any additional information](Additional%20%20documents/5.1.1(ii)%20Upload%20any%20additional%20information.pdf) * [Average percentage of students benefited by scholarships and freeships provided by the institution, Government and non-government agencies (NGOs) during the last five years (Data Template](Data%20templates/5.1.1(iii)%20Scholarship.xlsx)) | **10** |
| **5.1.2**  **QnM** | ***Average percentage of students benefited by career counseling and guidance for competitive examinations offered by the Institution during the last five years***  5.1.2.1:  Number of students benefited by guidance for competitive examinations and career counseling offered by the institution year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **year** | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | | **Total no of students** | 6291 | 6164 | 6055 | 5531 | 4867 | | **Number** | 5240 | 4681 | 3493 | 2909 | 3034 |   Data Requirement for last five years:(As per Data Template)   * Name of the scheme * Number of students who have passed in the competitive exam * Number of students placed   Formula:  Percentage per year **=**  Average percentage =   |  |  |  | | --- | --- | --- | | Year | Percentage / year | Average pecentage for five years | | 2019-20 | 83.29 | 66.36 | | 2018-19 | 75.94 | | 2017-18 | 57.68 | | 2016-17 | 52.59 | | 2015-16 | 62.33 |   **File Description (Upload)**   * [Any additional information](Additional%20%20documents/5.1.2%20(i)%20Any%20additional%20information.pdf) * [Number of students benefited by guidance for competitive examinations and career counselling during the last five years (Data Template](Data%20templates/5.1.2%20(iii)%20%20Number%20of%20students%20benefited.xlsx)) | **10** |
| **5.1.3**  **QnM** | ***Following Capacity development and skills enhancement initiatives are taken by the institution***   1. ***Soft skills*** 2. ***Language and communication skills*** 3. ***Life skills (Yoga, physical fitness, health and hygiene)*** 4. ***Awareness of trends in technology***   **Options:**   1. **All of the above** 2. 3 of the above 3. 2 of the above 4. 1of the above 5. None of the above 6. **All of the above**   Data Requirements: (As per Data Template)   * Name of the capability enhancement scheme * Year of implementation * Number of students enrolled * Name of the agencies involved with contact details   **File Description (Upload)**   * [Link to Institutional website](Additional%20%20documents/5.1.3%20%20(i)%20Link%20to%20Institutional%20website.pdf) * [Any additional information](Additional%20%20documents/5.1.3%20(ii)%20Any%20additional%20information.pdf) * [Details of capability enhancement and development schemes (Data Template)](Data%20templates/5.1.3%20(iii)%20Capacity%20development%20and%20skills.xlsx) | **5** |
| **5.1.4**  **QnM** | ***The Institution adopts the following for redressal of student grievances including sexual harassment and ragging cases***   1. ***Implementation of guidelines of statutory/regulatory bodies*** 2. ***Organisation wide awareness and undertakings on policies with zero tolerance*** 3. ***Mechanisms for submission of online/offline students’ grievances*** 4. ***Timely redressal of the grievances through appropriate committees***   **Options:**   1. **All of the above** 2. 4 of the above 3. 3 of the above 4. 1 of the above 5. None of the above 6. **All of the above**   Data Requirement:  **Upload the grievance redressal policy document** with reference to prevention of sexual harassment committee and anti-ragging committee, constitution of various committees for addressing the issues, minutes of the meetings of the committees, number of cases received and redressed.  **File Description (Upload)**   * [Minutes of the meetings of student redressal committee, prevention of sexual harassment committee and Anti Ragging committee](Additional%20%20documents/5.1.4%20(i)%20Minutes%20of%20the%20meetings%20of%20student%20redressal%20committee.pdf) * [Upload any additional information](Additional%20%20documents/5.1.4%20(ii)%20Upload%20any%20additional%20information.pdf) * [Details of student grievances including sexual harassment and ragging cases](Additional%20%20documents/5.1.4%20(iii)%20Details%20of%20Student%20Grievance.pdf) | **5** |

**Key Indicator - 5.2 Student Progression (40)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
|  |  |
| **5.2.1**  **QnM** | ***Average percentage of students qualifying in state/ national/ international level examinations during the last five years***  ***(eg: NET/SLET/GATE/GMAT/CAT/GRE/TOEFL/Civil Services/State government examinations)***  5.2.1.1: Number of students qualifying in state/ national/ international level examinations (eg: NET/SLET/GATE/GMAT/CAT/GRE/TOEFL/ Civil services/State government examinations) year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | | **Number** | 17 | 6 | 22 | 4 | 1 |   5.2.2.2: Number of students appearing in state/ national/ international level examinations (eg: NET/SLET/GATE/GMAT/CAT/GRE/TOEFL/ Civil Services/State government examinations) year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | | **Number** | 24 | 9 | 29 | 6 | 2 |   Data Requirement for last five years: (As per Data Template)  Number of students selected to   * NET * SLET * GATE * GMAT * CAT * GRE * TOEFL * Civil Services * State Government Examinations   Formula:  Percentage per year **=**  Average percentage =   |  |  |  | | --- | --- | --- | | Year | Percentage / year | Average percentage for five years | | **2019-20** | **70.83** | **66** | | **2018-19** | **66.67** | | **2017-18** | **75.86** | | **2016-17** | **66.66** | | **2015-16** | **50** |   **File Description (Upload)**   * [Upload supporting data for the same](Additional%20%20documents/5.2.1(i)Upload%20supporting%20data%20for%20the%20same.pdf) * Any additional information * [Number of students qualifying in state/ national/ international level examinations during the last five years (Data Template](Data%20templates/5.2.1%20(iii)%20Number%20of%20students%20Qualifying.xlsx)) | **10** |
| **5.2.2**  **QnM** | ***Average percentage of placement of outgoing students during the last five years***  5.2.2.1: Number of outgoing students placed year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | | **Total no of students** | 2162 | 2002 | 1717 | 1525 | 1391 | | **Number** | 1008 | 1206 | 1039 | 1011 | 891 |   Data Requirement for last five years: (As per Data Template)   * Name of the employer with contact details * Number of students placed   Formula:  Percentage per year **=**  Average percentage =   |  |  |  | | --- | --- | --- | | Year | Percentage / year | Average percentage for five years | | 2019-20 | 46.62 | 59.54 | | 2018-19 | 60.24 | | 2017-18 | 60.51 | | 2016-17 | 66.29 | | 2015-16 | 64.05 |   **File Description (Upload)**   * [Self attested list of students placed](Additional%20%20documents/5.2.2%20(i)%20%20List%20of%20students%20placed.pdf) * [Upload any additional information](Additional%20%20documents/5.2.2%20(ii)%20Upload%20any%20additional%20information.pdf) * [Details of student placement during the last five years (Data Template](Data%20templates/5.2.2%20(iii)%20%20Details%20of%20student%20placement.xlsx)) | **15** |
| **5.2.3**  **QnM** | ***Percentage of recently graduated students who have progressed to higher education (previous graduating batch)***  5.2.3.1: Number of outgoing students progressing to higher education  Data Requirement :(As per Data Template)  Number of students proceeding from   * UG to PG * PG to MPhil * PG to PhD * MPhil to PhD * PhD to Post-doctoral   Formula:   |  |  |  | | --- | --- | --- | | 2018-19 | | | |  | Total number of previous graduating batch | outgoing students progression to higher education | | Number of outgoing students progression to higher education | 2002 | 385 |      |  |  | | --- | --- | | Year | Percentage / year | | 2018-19 | 19.23 |   **File Description (Upload)**   * [Upload supporting data for student/alumni](Additional%20%20documents/5.2.3%20(i)%20Higher%20Education.pdf) * [Any additional information](Additional%20%20documents/5.2.3%20(ii)%20Any%20additional%20information.pdf) * [Details of student progression to higher education (Data Template)](Data%20templates/5.2.3%20(iii)%20Higher%20Education%20Details.xlsx) | **15** |

**Key Indicator - 5.3 Student Participation and Activities (20)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **5.3.1**  **QnM** | ***Number of awards/medals won by students for outstanding performance in sports/cultural activities at inter-university/state/national/international events (award for a team event should be counted as one) during the last five years***  5.3.1.1: Number of awards/medals *won by students* for outstanding performance in sports/cultural activities at inter-university/state/ national/international level (award for a team event should be counted as one) year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | | **Number** | 61 | 93 | 19 | 18 | 21 |   **Answer - 212**  Data Requirement for last five years: (As per Data Template)   * Name of the award/ medal * Inter-university/State/National/ International * Name of the event   **File Description (Upload)**   * [e-copies of award letters and certificates](Additional%20%20documents/5.3.1%20(i)%20Awards%20and%20Medals.pdf) * Any additional information * [Number of awards/medals for outstanding performance in sports/cultural activities at inter-university/state/ national/international level during the last five year (Data Template)](Data%20templates/5.3.1(iii)%20%20Awards%20%20and%20Medals.xlsx) | **10** |
| **5.3.2**  **Q1M** | ***Presence of Student Council and its activities for institutional development and student welfare.***  Describe the***Student Council and its activities for institutional development and student welfare*** within a maximum of 500 words  The KAHE has a vibrant Student Council  **Aim of the Student Council**  The aim of the Student Council is to protect the rights of the students in terms of meeting their needs related to education, health, sports and culture by taking the issues to administrative and academic authorities and to involve in the institutional development.  **Constitution of Student Council**  The Student Council comprises of Chairperson, Secretary and 24 Department representatives. The Council functions under the overall supervision of the advisor. The Dean, Student Affair participates in the meeting of Student Council as ex-officio. The eligibility criterion for nomination to Council includes regularity in attending the classes, a good record of conduct, academic excellence and participation in various departmental activities.  It meets once in a semester and discusses issues of importance.  **Functions of the Student Council relating to Curricular and Co-curricular activities**   * The Student Council plays a major role in involving all the students in various programmes. * The Council has representation in the Curriculum Development Cell where they give feedback on the existing curriculum and the areas to be included for updation of the curriculum. * The Council involves in the functioning of various clubs such as media, literary, fine arts and eco club to encourage students to portray their latent talents. * It plays an active role in support of sports and cultural activities in identifying the students talents and motivating them to take active part in such programmes. * It also has representative in the library committee to ensure adequate availability of books, periodicals and other resources in the library.   **Role of Student Council in Extension Activities**  The Student Council takes active part in Swachh Bharat and Unnat Bharat Abiyan Schemes for the development of the adopted villages in the area of environment cleanliness, child education, health and hygiene programmes. They conduct a minimum of two programmes in each of the adopted village. The Student Council members are in NSS, NCC,YRC, Red Ribbon Club , Blood Donors Club and involve in Road Safety Awareness Programme.  The Student Council has done an impressive job in Delta Region during Kaja Cyclone and got appreciation from District Administration and local people. The Council has collected and distributed free cloths to the affected people and conducted medical camp to treat the ailments caused due to the cyclone.  **Activities relating to Student Welfare**   * The Student Council monitors the hostel facilities and if there is any break-down / repair to be done it is brought to the notice of the administration through deputy warden. * It supervises maintenance of hygiene, choice and quality of menu in canteen and mess. * Transport facilities are scheduled as per the requirements of students as suggested by the Council. * It plays an important role in University-Industry linkage for the benefit of the students in identifying the companies for their internship and for placement.   The student council is sensitive to the welfare of its peers as well as contributes significantly for the development of the institution.  **500 words**  **File Description**   * [Paste link for additional information](Additional%20%20documents/5.3.2%20(i)%20Paste%20link%20foradditional%20information.pdf) * [Upload any additional information](Additional%20%20documents/5.3.2%20(ii)%20Upload%20any%20additional%20information.pdf) | **5** |
| **5.3.3**  **QnM** | ***Average number of sports and cultural events / competitions organised by the institution per year***  5.3.3.1: Number of sports and cultural events / competitions organised by the institution year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | | **Number** | 46 | 48 | 40 | 41 | 43 |   Data Requirement for last five years: (As per Data Template)   * Name of the event / competition   Formula:   |  |  |  | | --- | --- | --- | | Year | Number of sports and cultural activities / competitions | Average for 5 years | | 2019-20 | 49 | 44.4 | | 2018-19 | 49 | | 2017-18 | 41 | | 2016-17 | 41 | | 2015-16 | 42 |   **File Description**   * [Report of the event](Additional%20%20documents/5.3.3%20%20Report%20of%20the%20Event.pdf) * Upload any additional information * [Number of sports and cultural events / competitions organised per year (Data Template)](Data%20templates/5.3.3%20(iii)%20Number%20of%20sports%20and%20cultural%20events.xls) | **5** |

**Key Indicator - 5.4 Alumni Engagement (10)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **5.4.1**  **QlM** | ***The Alumni Association/Chapters (registered and functional)contributes significantly to the development to the institution through financial and other support services during the last five years***  Describe contribution of alumni association to the institution within a maximum of 500 words  The Alumni Association of Karpagam Academy of Higher Education, registered under the Societies Act (Registration Number: Sl. No: 302/2017). It is vibrant and active and contributing in the following ways for the development of their alma mater.  **Alumni Contribution**  Each Alumnus contributes Rs.500/- towards life membership fee. The total number of members of the Association are 8720 and the Corpus Fund is Rs.100.95 lakhs as on date.  **Executive Committee**  The Alumni Association Executive Committee consists of 8 members- President, Vice- President, Secretary, Joint Secretary, Treasurer and three members. The term for elected members is 3 years.  **Annual Meeting**  Every year alumni are meeting in the campus, departmentwise and interacting with the faculty and current students regarding their work experience and industries’ expectation. The alumni after completing the department visit meet the Registrar and appraise the outcome of their discussion for the further consideration and implementation.  **Academic Contribution of Alumni Association**  **Boards of Studies**  Alumni are special invitees to the Meeting of the Boards of Studies in all the Departments. They share their industry / job experience and expectation to update the syllabus periodically matching with the latest requirements of the industry. They also give their feedback about the teaching methodology adopted by the faculty.  **Guest Lectures**  The departments maintain contact with their alumni and regularly invite them to the department to deliver guest lectures which will enable the current students to understand the latest developments taking place in the socio economic and industrial scenario of the country. They deliver guest lectures in the area of time management, work life balance, use of social media etc., They also deliver lectures on the importance of developing various skill sets, updating the latest techniques, type of training required for the industries.  **Mock Interview**  Some of the alumni who are working in recruitment division visit to their departments and conduct mock interviews, which help the current students to face the upcoming interviews with confidence.  **Support for Placement**  A few Alumni take special care and include KAHE for recruitment of employees for their own establishments.  **Scholarships Support to Students / Improvement in Infrastructure**  Interest accrued from the corpus fund is given as Merit Scholarships, conducting inter university quiz competitions, incentives to the final year students projects, infrastructure improvement etc. So far 10% of interest is awarded as merit scholarships from Alumni Funds and 20% allotted for improvement in infrastructure.  **Support for Extension Activities**  Some of the alumni working in corporates are getting support from their organizations to support extension activities like, Health Awareness, Women Empowerment Programs and Computer Literacy Programmes.  **Alumni Chapters**  Alumni Chapters are functioning at the places of the concentration of Alumni of KAHE in Chennai, Pune, Hyderabad and Cochin.  **449 words**  **File Description**   * [Paste link for additional information](Additional%20%20documents/5.4.1%20(i)%20Paste%20Link%20KAHE%20Alumni%20website.pdf) * [Upload any additional information](Additional%20%20documents/5.4.1%20(ii)%20Upload%20and%20additional%20information.pdf) | **2** |
| **5.4.2**  **QnM** | ***Alumni contribution during the last five years (INR in lakhs)***  **Options:**   1. **≥ 100 Lakhs** 2. **50Lakhs - 100 Lakhs** 3. **20 Lakhs - 50 Lakhs** 4. **5 Lakhs - 20 Lakhs** 5. **<5 Lakhs**   **Answer - A - ≥ 100 Lakhs**  Data Requirement for last five years (year wise):   * Alumni association / Name of the alumnus   Alumni association:Karpagam Academy of Higher Education Alumni Association   * Quantum of contribution * Audited Statement of account of the institution reflecting the receipts.  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Year | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | Total | | Alumni contribution in  Lakhs | 46.10 | 44.31 | 41.22 | 36.47 | 32.43 | 200.53 |   **File Description**   * [Upload any additional information](Additional%20%20documents/5.4.2%20(ii)%20%20Upload%20any%20additional%20information.pdf) | **8** |